

93310513

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 636059-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARION PURCELLI, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 29457693 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 6181 04/27/93 11:31:00  
#2734 # \* - 93 - 310513  
COOK COUNTY RECORDER

Property Address: 400 EAST RANDOLPH UNIT-2322 CHICAGO ILLINOIS 60601  
Permanent Index No: 17 10 400 012 148B

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed thereto this April 06, 1993

LASALLE TALMAN BANK, F.S.B.

93310513

Attest: *Patricia Long* Loan Servicing Officer  
*Donna M. Johnson* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

*Donna M. Johnson*  
Notary

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. Szulczynski  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NorrIDGE, Illinois 60634

"OFFICIAL SEAL"  
DONNA M. JOHNSON  
Notary Public State of Illinois  
My Commission Expires April 1, 1996

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
MARION PURCELLI  
2402 S. SCOVILLE AVE.  
BERWYN, IL 60402

95054 603 863

50  
23  
Mead

Unit No. 2322 as delineated on Survey of certain Lots in the Plat of Lake Front Plaza, a Sub of a parcel of land lying in accordance to 3rd SEC 10, T 39 N, R 14, E of the 3rd P. M., acc to the Plat thereof rec April 30, 1962, as Doc No. 18461961, conveyed by Deed from Illinois Central Railroad Company to American National Bank and Trust Company of Chicago, as Trustee, under Trust No. 17460, rec May 7, 1962, as Doc No. 18467558, & also Supplemental Deed thereto rec December 23, 1964, as Doc. No. 19341545, which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, as Trustee, under Trust Agreement dated April 9, 1962, & known as Trust No. 17460, rec in the Office of the Recorder of COOK CO, ILL., as Doc No. 22453315, together with an undivided .06030 % interest in the property described in sd Declaration of Condominium aforesaid (excepting the Units defined & set forth in the Declaration of Condominium & Survey).

Mortgagor also hereby grants to Mortgagee, their successors & assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of sd property set forth in the aforementioned Declaration, & party of the first part reserved to itself, its successors & assigns, the rights & easements set forth in sd Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in sd Declaration the same as though the provisions of sd Declaration were recited & stipulated at length herein.

Property of Cook County Clerk's Office

93310513

RECORDED  
INDEXED  
MAY 10 1962  
CLERK OF COOK COUNTY