D 08357 HL 04-LEBIIC

KRISTEN MILL 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201

AND WHEN RECORDED MAIL TO

3077 EAST 98TH STREET

ATTN: JANET CASTOR-POST-CLOSING DEPT. XXXXXXXXXXXXX

93310028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2436426

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MERIDIAN MORTGAGE CORP.

744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1993

executed by NEAL E. HOFFMAN-DANA AND DEBRA L. HOFFMAN-DANA, HUSBAND AND WIFE

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1. 2,402 CENTRAL STREET EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

,page(s)

,as Document No.

County Records, State of ILLINOIS

93310027

COOK

described hereinafter as follows: THE WEST 15 FRET OF LOT 10 AND THE EAST 15 FRET OF LOT 11 IN BLOCK 4. IN J. E. KINSELLA'S ADDITION TO VANSTON, BEING A SUBDIVISION OF LOT 1 OF THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECURD.T

- T#0011 TRAN 1202 04/27/93 12:42:00
- \$5495 \$ *-93-310028
 - COOK COUNTY RECORDER

10-24-419-011-0000

93310028

Commonly known as:

1322 CLEVELAND STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On April 22, 1993

... before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Donna L. Doberstein known to me to be the President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lysten Mill Notary Public.

My Commission Expres OFFICIAL

SEAL "County, Cak

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/13/96

CDK MORTGAGE

BY: Donna L. Doberstein

ITS: President

RY: ITS:

WITNESS: Courtney E. Grovenburg

(THIS AREA FOR OFFICIAL NOTABIAL SEAL)

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