

93510204
UNOFFICIAL COPY

Loan No. 052788

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, a corporation of the State of Florida, as Attorney-in-Fact for First Nationwide Bank, a Federal Savings Bank, Successor in Interest to First Family Mortgage Company, Inc. and Uptown Federal Savings, F.A., f/k/a, Uptown Federal Savings and Loan Association of Chicago, Successor by Merger to Ben Franklin Savings and Loan Association, Niles Federal Savings and Loan Association and Palatine Savings and Loan Association, Under Limited Power of Attorney dated February 22, 1988, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Philip Philbin and Joan Philbin, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of July, 1983, made by Philip Philbin and

Joan Philbin, his wife

to Uptown Federal Savings and Loan Association of Chicago, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document Number 332175, to the premises therein described as follows to wit:

~~SEE REVERSE SIDE FOR~~ LEGAL DESCRIPTION ATTACHED BY 04/27/93 11:21:00 \$23.00
45516 + * - 93 - 310204
COOK COUNTY RECORDER

Property Address: 227 Russell Barrington IL 60010
Permanent Index Number:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 1st day of March, 1989.

AMERICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank

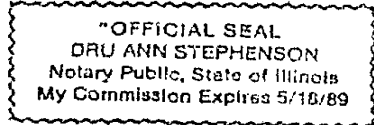
By Judith A. Klemke Vice President

Attest Timothy Ahlers Assistant Secretary

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Ahlers, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank, the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1st day of March, 1989.



Dru Ann Stephenson
Dru Ann Stephenson Notary Public
My Commission Expires: May 18, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:
[Signature]
America's Mortgage Servicing, Inc.
2900 Ogden Ave, Lisle, IL 60532

When recorded mail to:
Mid America Title
123 W Madison
Chicago IL 60602
File #300166

Property de registered by doc# 92440263

93510204

2300
DPMK

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Lot 25 in Meiners' Addition to Barrington, being a Subdivision of Lots 56 and 57 in the County Clerk's Redivision of part of the Assessor's Division of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 1, Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois

PIN# 01-01-119-005

c/k/a 227 West Russell St., Barrington, Illinois

Property of Cook County Clerk's Office

93610204

NOTICE: