

UNOFFICIAL COPY

FORM NO. 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93310213

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
791111 TRAN 9573 04/27/93 11:22:06
45525 + *--93-3 10213
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK,
A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
ASSIGN. OF RENTS &
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT N. STELLA AND DONNA STELLA,
HIS WIFE
(NAME AND ADDRESS)

93310213

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
ASSIGN. OF RENTS &
IT may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of
MAY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 88231261 & 88231269,
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 24 IN BLOCK 82 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

93310213

Permanent Real Estate Index Number(s): 31-35-407-016-0000

Address(es) of premises: 320 SENECA, PARK FOREST, ILLINOIS 60466

Witness _____ hand _____ and seal _____, this 16TH day of APRIL, 19 93.

BY: Kathryn Lange-Ellis (SEAL)
KATHRYN LANGE-ELLIS, SR. VICE PRESIDENT

ATTESTED: Joan Laporte (SEAL)
JOAN LAPORTE, VICE PRESIDENT

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SO. CHICAGO HEIGHTS,
(NAME AND ADDRESS) IL 60411

2700
BMR

UNOFFICIAL COPY

RELEASE DEED
By Corporation

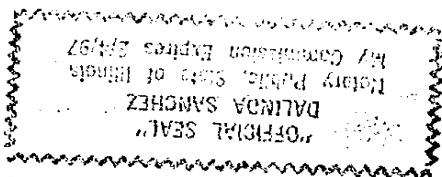
TO

ADDRESS OF PROPERTY:

MAIL TO:

ROBERT & DONNA STELLA
22539 IMPERIAL ROAD
RICHTON PARK, IL 60471

Property of Cook County Clerk's Office



C1201566

Commission Expires 2-1-97

Dalinda Sanchez
NOTARY PUBLIC

GIVEN under my hand and seal this 16TH day of APRIL 1993

I, DALINDA SANCHEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHRYN LANGE-ELLIS, Secretary of said corporation, and personally known to me to be the VICE PRES. of said corporation, and personally known to me to be the SR. VICE PRESIDENT of AMERICAN NATIONAL BANK, a NATIONAL BANKING corporation, and JOAN LAPORTE, personally known to me to be the VICE PRES. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRES., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.