

93010332

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 234952/(ADAMS) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby contilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgage: Cl.AF LIE ADAMS, JR. AND IRENE ADAMS, HIS WIFE Mortgages: FO. 22 20 ASUMER FINANCE COMPANY, INC. Loan Amount 69, 30°, 99
Date Of Mortgage: 19, 11-91
Date Of Mecording: 30°, 91
Pin Number: 29-06-424-012014
Prop Addr. 14215 AND 14213 S. WOOD STREET, DIXMOOR, IL 60426
Doclinstrument #: 9153607'
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING \$23.99 THOUSE TRAIN 6105 04/27/93 10:23:00 \*-93-310332 COOK COUNTY RECORDER

30010333

and recorded in the records of COOK County,	ILLINOIS .
IN WITNESS WHEREOF, the undersigned has caused these presents to be required to the second se	De executed on
STEVE CROWN STATE OF TEXAS	E PRESIDENT
On this <u>FEBRUARY 4 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>MARY E. BAILEY</u> and <u>STEVE CROWELL</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u> respectively, on behalf of <u>FORD CONSUMER FINANCE COMPANY, INC.</u>	
acknowledged to me, that they, as such officers, being authorized instrument for the purposes therein contained and that such instrument pursuant to its by-laws or a resolution of its Board of WITKESS My hand and official seal.	Corporation executed the within
NOTARY PUBLIC	



## UNOFFICIAL COPY

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 234852/(ADAMS)

## **ATTACHMENT "A"**

PARCEL 1: LOT 34 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 14215 S. WOOD ST., DIXMOOR, IL. FARCEL 2: LOT 35 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH OU ACRES OF THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 14219 S. WOOD ST., DIXMOOR, IL. TAX#: 29-06-424-013 TAX#: 23-06-424-014

J=R01.109110

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ESTANDA (F. 1804). NA AMBERTA (F. 1884). NA UNIONA (F. 1884).

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