

**RELEASE OF MORTGAGE**

OCTOBER 14, 1991 Today's Date  
JAMES B. ZIZIC AND JEANINE L. ZIZIC, HUSBAND AND WIFE Mortgagor (Borrower)  
BANK WESTERN, A FEDERAL SAVINGS BANK Mortgagee (Lender)  
f/k/a BANK WESTERN FEDERAL SAVINGS BANK  
JULY 31, 1987 Date of Mortgage  
AUGUST 11, 1987 Date Mortgage Recorded  
COOK County in which Mortgage Recorded  
8E051908/87444151\* Reception and/or Film Nos. of Recording

93310355

Reception No. 8E051908/87444151\* Film No. \_\_\_\_\_  
Book No. \_\_\_\_\_ Page No. \_\_\_\_\_  
\*re-recorded to replace original adjustable rate rider recorded

WHEREAS the Mortgagor conveyed certain real property to the Mortgagee as described in the Mortgage Deed to secure the payment of certain Promissory Note together with interest and all charges thereon as described in said Mortgage Deed and Note; and

WHEREAS the Note has been fully paid and satisfied together with all interest and charges thereon according to its tenor;

NOW, THEREFORE, in consideration of the premises and the payment as provided in said Note, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the current holder of the Note and Mortgage, does hereby remise, release and forever quitclaim unto the present owner or owners of said real property, his heirs, successors and assigns forever, all of the right, title and interest which the undersigned has by virtue of the above described Mortgage Deed in and to the real estate, more particularly described as follows, to-wit:

Lot 925 in Brentowne Estate Unit Number 6, Phase Number 2, being a Subdivision of the North West 1/4 of the South West 1/4 of Section 24; of the South West 1/4 of the South West 1/4 of Section 24; of the South East 1/4 of the South West 1/4 of Section 24; of part of the North East 1/4 of the South West 1/4 of Section 24; also part of the North West 1/4 of the North West 1/4 of Section 25; of part of the North East 1/4 of the North West 1/4 of Section 25, Township 30 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #2724315022

\*\*assignment recorded at #91227140 on 5-14-91

DEPT-01 RECORDING \$27.00  
T#8888 TRAM 6125 04/27/93 10:38:00  
#2671 # \*-93-310355  
COOK COUNTY RECORDER

which has an address of 7724 West 166th Place, Tinley Park, IL 60477

TO HAVE AND TO HOLD THE SAME, together with all and singular the privileges and appurtenances thereunto belonging forever. By this Release, the said Mortgage Deed is to be considered fully and absolutely released, cancelled, and forever discharged.

Bank Western, A FEDERAL SAVINGS BANK  
f/k/a BANK WESTERN FEDERAL SAVINGS BANK Mortgagee  
Stephen J. Haney  
STEPHEN J. HANEY VICE PRESIDENT Mortgagee

State of Colorado  
County of DENVER

The foregoing instrument was acknowledged before me on January 28, 1992 (date) by JULY LYNE MEYER

\_\_\_\_\_  
Date Commission Expires  
My Commission Expires Nov. 12, 1995.

Witness My Hand and Seal  
Judy Lynn Meyer  
Notary Public

93310355

27E  
VT

No. \_\_\_\_\_

# Release of Mortgage

FOR THE USE OF

TO

STATE OF COLORADO.

County of \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for  
record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
\_\_\_\_\_ 19\_\_\_\_ and is duly

recorded in book \_\_\_\_\_

File No. \_\_\_\_\_ Reception No. \_\_\_\_\_

Clerk and Recorder

By \_\_\_\_\_ Deputy

Fees, \$ \_\_\_\_\_

When Recorded Return To  
**FIRST DENVER MORTGAGE COMPANY**  
1230 S. PARKER ROAD  
DENVER, CO 80231  
BRADFORD PUBLISHING CO

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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