

UNOFFICIAL COPY

93311067

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, LAMB FINANCIAL CORP. having its principal place of business at 6825 N. LINCOLN, LINCOLNWOOD, ILL. does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277, all right, title and interest in and to that certain

Mortgage dated 4/20/93 and executed by ILYA KERMAN AND DOLLY KERMAN, KNOWN AS HUSBAND AND WIFE.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 4-27-1993 as Document Number 1 applicable to the property therein described as follows: 93311066

THE NORTH 8 FEET OF LOT 30, ALL OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 4 IN SUBDIVISION OF LOTS 24 AND 25 IN COUNTY CLERK'S DIVISION IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 05-31-301-039

Property Address: 838 JUNIPER GLENVIEW IL 60025

Dated at LINCOLNWOOD as of this 20th day of APRIL 1993

Assignor: LAMB FINANCIAL CORPORATION

BY: [Signature] Attest: [Signature]

Its: V.P. Its: Secretary

STATE OF ILLINOIS

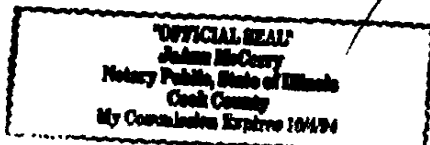
COUNTY OF COOK

I, JOANN McCORRY, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that MICHAEL KLEIN and SEYMOUR TURNER respectively of LAMB FINANCIAL CORP.

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of APRIL, 1993

[Signature] Notary Public



Return Recorded Doc To: Banc One Mortgage Corporation, 9399 W. Higgins Road, 4th Floor, Rosemont, IL 60018-4940, Attn: Post Closing Department

BOX 333

93311067

Handwritten notes: 7409932, 93011393

Handwritten initials: J, 23

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

09 APR 27 PM 3:01

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