

UNOFFICIAL COPY 93311080

Return to: (enclose self addressed stamped envelope)  
Name: HOUSEHOLD BANK F.S.B  
Address: 100 MITTEL DRIVE  
WOOD DALE IL 60191  
This Instrument Prepared by: ERIN BURTON  
Address: LOAN #6442388  
Property Appraiser's Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. #s:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
93 APR 27 PM 3:05

ASSIGNMENT OF MORTGAGE

93311080

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

23/1

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That FIRST QUALITY MORTGAGE COMPANY

whose post office address is: 222 W. CERMAK SUITE 304 CHICAGO, IL 60616  
party of the first part, in consideration of the sum of -----TEN-----Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 20TH day of APRIL, 1993 made by TIN KWOK PA AND LILY PA, HIS WIFE.

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit: SEE ATTACHED LEGAL MADE APART HEREOF.

TAX NUMBER: 10-22-103-037-000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 20TH day of APRIL, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 20TH day of APRIL, 1993

Attest: Erin Burton  
ERIN BURTON

By: Diane M. Allison  
DIANE M. ALLISON

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 20TH day of APRIL, 1993 by DIANE M. ALLISON ERIN BURTON

My Commission expires: 2/17/97  
(Seal)

Walter O. Maul Jr  
Notary Public



BOX 333

7419 859 5  
93012 340

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7 3 5 1 1 1 2 0

THE NORTH 18.50 FEET OF THE SOUTH 80.83 FEET OF THE EAST 53.00 FEET OF THAT PART OF LOTS 7 TO 11 BOTH INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE SOUTH LINE OF SAID TRACT 107.26 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT IN THE NORTH LINE OF SAID TRACT, 104.71 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN PLATZ AND EISCHEN'S SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4738 - C MAIN ST.

10 22-103-037

Property of Cook County Clerk's Office

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