

UNOFFICIAL COPY

Return to: (enclose self-addressed stamped envelope)
Name: **HOUSEHOLD MORTGAGE SERVICES**
Address: **100 MITTEL DRIVE**
WOOD DALE, IL 60191
This instrument Prepared by:

**ASSIGNMENT OF MORTGAGE
FROM CORPORATION**

93311376

Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **INTERNET MORTGAGE COMPANY**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of ----- **TEN** ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **22ND** day of **APRIL, 1993** made by

ANTHONY J. MC LACHLAN AND MOLLY MC LACHLAN, HIS WIFE

93311375

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

SEE ATTACHED

TAX NUMBER 15-33-114-019

DEPT. OF RECORDS & CLERK
TR9999 FROM 7290 6402790 15-09-99
6776 11
COOK COUNTY CLERK

93311376

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **27TH** day of **APRIL 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **22ND** day of **APRIL, 1993**

Attest: Naomi Zimmer
NAOMI ZIMMER

By: Diane M. Allison
DIANE M. ALLISON

**STATE OF ILLINOIS
COUNTY OF COOK**

The foregoing instrument was acknowledged before me this **22ND** day of **APRIL, 1993** by **DIANE M. ALLISON** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/97
(Seal) Walter O. Maul, Jr.
Notary Public



FB0135819
Equity Title
415 N. LaSalle
Chicago, IL 60610

23-50/18

UNOFFICIAL COPY

37711802

37711802

37711802

Property of Cook County Clerk's Office

UNOFFICIAL COPY

93311376

PARCEL 1: THE NORTH 50 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 166 FEET WEST OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF
THE NORTH 20 RODS OF THE SOUTH 60 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 RUNNING 166 FEET WEST OF SAID PLACE OF BEGINNING THENCE NORTH 330 FEET,
THENCE EAST 166 FEET, THENCE SOUTH 330 FEET TO THE PLACE OF BEGINNING, IN
SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 133.46 FEET OF THE EAST 332.65 FEET OF THE SOUTH 5.4 FEET
OF THE NORTH 337.2 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-114-019

Property of Cook County Clerk's Office

93311376