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THIS INDENTURE, made this 23rd day of April 1993, between Suburban Trunk and Savings Bank, supportion of Hilanis.

as Hustee under provision of deed or deed in trust, duly scorded & delivered to said company in pursuance of Trust 1992 and known as Trust Agmit, dated the 8th day of June Number 4547, grantor, and

Peter S. Frensz, single, having never been married,

THAME AND ADDRESS OF GRANTELS

WITNESSETH, That grantor m consideration of the sum of

TEN and 00/100 (\$10,00)----

Dollars, receipt Abereol is hereby acknowledged, and in pursuance of the power and authority vested in the as said trustee and of every other power and authority the grantor bereinto enabling, do hereby convey and quitelain unto the grantee ..., in fee simple, the following described real estate. situated in the County (1) and State of Himors, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART REREOF.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining

Permanent Real Estate Index Numbers: 14-32-411-007 Commonly Known As: 1843 North Shaffield, Unit B, Chicago, Illinois 60614

TO HAVE AND TO HOLD the same unto said grantee

THIS CONVEYANCE IS MADE PURSUANT TO DIRECTION AND WITH AUTHORITY TO CON-VEY DIRECTLY TO THE TRUST GRANTEE NAMED HIREIN, THE POWERS AND AUTHORITY CONFERRED UPON SAID TRUST GRANTEE ARE RECITED ON THE REVERSE SIDE HEREOF AND INCORPORATED HEREIN BY REFERENCE.

This deed is executed putsuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This weed is made subject to the lien of every trust deed or configure (if any there be) of record in said county given to secure the payment of money, and remaining a released at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these a presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first according written.

> SUBURBAN TRUST AND SAVINGS BANK As Avistee as aforesaid. 2 auxilleri

Assistant Secretary

STATE OF ILLINOIS,

I the undersigned a Natury Public in and for the County and State aton esaid. BO HEBERY CERTIFY that the above named Assistant Vice President and Assistant Secretary of the SUBURBAN TRUST AND SAVINGS BANK. Granton, personally known to me to be the same persons at lose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in personand acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary, as custodism of the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary. wn free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set

SEAL WWW.A. SHEA A 121 BAS Officen under my hand and Notarial Scot

LEGISTA BERRES 1721/04

Date 4-19-23

Kalones a Shia

This instrument was prepared by Masuda, Funal, Effert & Mitchell, Ltd.

(NAME AND ADDRESS)
One E. Wacker Dr., Suite 3200, Chicago, 1111nois 6060!

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SUND SUBSPOURNLEAS BREES TO

Peter S. Frensz 1843 North Sheffield, Unit B

Chicago, Illinois 60614

(City, State and Pro-

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Unit in The 1843 North Sheffield Condominium as delineated on Plat of Survey of the following described parcel of real estate:

LOT 36 IN SUB BLOCK 4, OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, AND THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat or Survey is attached as Exhibit "D" to the Declaration of Condominium made by Grantor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 12.9599, on April 21, 1993, together with its undivided percentage interest in the common elements.

Grantor also hereby grants to the Grantee, its successors and assigns, all rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easiments, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein, and

ALSO SUBJECT TO:

- 1. General real estate taxes not yet due or payable;
- 2. Special taxes or assessments for improvements not yet completed and other assessments or installments thereof not yet due and payrois;
- 3. Applicable zoning and building laws or ordinances;
- 4. All rights, easements, restrictions, conditions and reservation: ci record and contained in the Declaration and a reservation by Seller to itself and its successors and assigns, for the benefit of all Unit Owners, of the rights and easements set forth in the Declaration;
- 5. Easements, restrictions, conditions, building set-back lines and reservations of record;
- 6. Provisions of the State of Illinois Condominium Property Act;
- 7. The Declaration, the By-Laws and all other condominium documents and all amendments and exhibits thereto;
- 8. such other matters as to which the Title Insurer commits to insure Buyer against loss or damage.

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