

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: HOUSEHOLD BANK F.S.B.
 Address: 100 MITTEL DRIVE
 This Instrument Prepared For: WOOD DALE IL 60191
 Address: KATRINA CARTER
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #s:

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93312793

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That NORTOWN MORTGAGE

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of ----- TEN ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 19TH day of APRIL, 1993 ~~93312792~~ made by ~~93312792~~

JAMIE ESPINO AND HERMILA ESPINO, HIS WIFE, MARTIN GARCIA, A SINGLE MAN

JORGE GARCIA, A SINGLE MAN

PT-01 RECORDING \$23.50
 151111 TRAN 9521 04/28/93 11:08:00
 \$5781 * -93-312793
 COOK COUNTY RECORDER

and recorded in Official Records Book ~~93312790~~ Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 23 IN BLOCK 1 IN BECKER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND OF LEAS 17 FEET WIDE CONVEYED BY JACOB REHM AND WIFE TO CHICAGO NORTHWESTERN RAILROAD COMPANY DATED APRIL 29, 1903 AND RECORDED JUNE 26, 1903 IN BOOK 8205/602 AS DOCUMENT 3409799, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-415-018

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 23RD day of APRIL, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

93312793

this 19TH day of APRIL, 1993

93312793

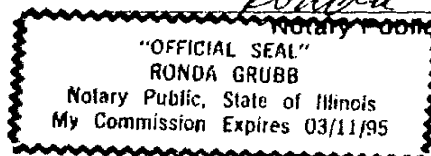
Attest: Katrina S. Carter
 KATRINA S. CARTER

By: Andrew D. Tressler
 ANDREW D. TRESSLER

STATE OF ILLINOIS
 COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 19TH day of APRIL, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
 (Seal)



23.50

31093

93312793

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