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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan'No. 682/2542960/(LEWANDOWSKI)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage assimiled below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, torce, and effect of said Mortgage.

	Mortgagor : OOMAL'S J LE	WANDOWSKI, BACHELOR AND E MORTGAGE CORPORATION	LINDA T. RIPOLI, SPINSTER		
	Loan Amount: 85.00 J. 36 Date Of Mortgage: 05-2) 7438			
	Pin Number: 03-05-203 Prop Addr: 422 BERNAI SEE ATTACHMENT "A"	.0e.a R.J., JUFFALO GROVE, IL 600 FO.:_LEGAL DESCRIPTION	89		}
工	# 2007	8844834	15	TO VY THE OPENON	icia)
9	**			60X 97	
Š	and recorded in the r	ecords of <u>COO</u> K	County	LLINOIS	·•
72	IN WITNESS WHEREOF, t	he undersigned has caused	these presents to be	executed on NOVE	MBER 25, 1992
\sim	/	TGAGE	O MORE MORE AGE	PRINCIPIC INC	
		ORPORA PE	AMETICA'S MORTGAGE S F.K.A. FIRST FAMILY MORT	* .	OF FLORIDA
	(SAC)	SEAL	CHAISTOP LER T.	. SMITH	
		CORIOTO OF	VICE PREMIDENT	\bigcirc	
			SHARON O. COV		8
	STATE OF MARYLAN	D)	ASSISTANT SECR	ETARY	
	COUNTY OF FREDER) ss CK)		O_{α}	
•	On this <u>NOVEMBER</u>	25,1992 , before m	the undersigned, a	Notary Public in	said State,
	personally known to me	<u>CHRISTOPHER T. SMITH</u> (or proved to me on the	basis of satisfactory	47ON O. CO√∠Y evidence) to be 'n	e persons who
		nstrument as <u>VICE PRES</u> Thalf of <u>AMERICA'S</u>		<u>ASSISTANT SĒC CING, INC.</u>	CRETARY
	acknowledged to we.	at they, as such officers	s, being authorized so	o to do, executed	and the foregoing
		purposes therein contain its by-laws or a resolution			d the within
	WITNESS My hand midden	ficial seal.	Card a Zin	و 93 0	512823
		CAROL A FIGA	TARY PUBLIC CAROL		·
		(NOTAEY)	My commis	ssion expires 5 1	3.95
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MIN	rea Lely	ndastro		995	\mathcal{D}
U,	A) BORDA	1	089	7	ι ₋ , _
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•	(RM02)	J = R012.049	453	IT AS II DOMESTIC STOCK	{{

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682'2542980'(LEWANDOWSKI)

ATTACHMENT "A"

LOT 381 IN BUFFALO GROVE UNIT NUMBER 5, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 4 AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OK COU.

COUNTY CLERK'S OFFICE APRIL 29, 1956 AS DOCUMENT NUMBER 17523350, BOOK 535, PAGE 36, BY RECORDER OF DEEDS, ALL IN COOK COUNTY, ILLINOIS.

J = R012.049453

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