923.00 103

Know All Men by These Presents, that the REGENCY SAVINGS BANK

			CZ, HUSBAND AND	
of the County of		and State of Illino	is, all the right, title into	rest, claim or deman
whatsoever it may have acquired in	through or by certain mor	rtgage deed bearing date	the19TH	
day of MARCH . /	L. D. 19 <u>87</u> , and reco	orded in the Recorder's c	office of <u>COOK</u>	County
in the State of Illinuis, in Book	, of Records, on page	, as Document No.	67181178 Z	· · · · · · · · · · · · · · · · · · ·
to the premises therein described, s	ituated in the County of ,	COOK	and State of Illing	ois, as follows, to wi
THE WEST 10 FELT OF L OF BLOCK 4 IN SNYDER OF SECTION 3, TOWNSHI IN COOK COUNTY, ILLAN	AND LEE'S SUBDIVE P 39 NORTH, RANGE	ISTON OF THE EAS	T 1/2 OF THE SO	OUTHWEST 1/4
PIN NO.: 16-03-305-0	16	COMMONLY KNOWN A	S: 4419 HADDON CHICAGO IL	
intraite one	Mark and Carlotte	JIS	\$5803 ¢ _ se	0186 9584 04/28/93
In Testimony Whereof,	The said	REGENCY SAVI	NGS BANK	
		hatt	n hereunto caused its o	corporate seal to be
	alfixed, and these prese	ents to be signed by its		-
	Assistant Vice President day of EEBRUARY		9TH D. 19 _ 93 .	
•	By Allest:	SUB Suntil		enior Vice President stant Vice President
December 1	CTATE OF BUILDING		4	
Prepared by: DONNA RENC	STATE OF ILLINOIS County of	DUPAGE	55.	
B B B B B B B B B B	DOLORES J.		= , a Notary Public ir s it	Lifor said County in
ENTERPOY SAMVITS BASE	the State aforesaid, DO F			
DITE HAPENVILLE PLAZA P.O. BOX 3318	personally known to me		*	
MAPERVILLE IL 60553-7013	and MICHAEL D. Assistant Vice President			
Mail to:	instrument, appeared before	•		
ERCOUNTY TITLE CO OF IL	Senior Vice President a	•	•	-
W MADISON	instrument of writing as S			•
I. DAVOER DELEASE HED'T	tion and caused the corp	,		•
	authority given by the Bo and as the free and volu		·	
	therein set forth.	,		
manument of the same of the sa	GIVEN under my h	and and notarial seal, thi	is 9TH	933128
"OFFICIAL SEAL"	-1	EFRRIIADV	neisy	A D 10 03
Dolores J. Thierry mary Public, State of Illinois	OI	A P DUNUKKI	· · · · · · · · · · · · · · · · · · ·	, A. U. 19

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