FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated January 3rd, 1990, made by Syed S. Hashmi and Barbara Hashmi as Mortgagor(s), to First Home Mortgage Corporation as Mortgagee, recorded as in Document No. 90037318, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by First Home Mortgage Corporation to Centrust Mortgage Corporation by assignment dated January 3rd, 1990, and duly recorded in Document No. 90037319, on the 24th day of January, 1990.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midlaud Bank, N.A. by asserment dated February 6th, 1990, and duly recorded in Document No. 91337186, on the 8th day of July, 1991.

Date: April 9th, 1993

Marine Midland Bank, N.A.

Celine Dalfonso 5315, Assistant Secretary

DEPT-01 RECORDERS

\$23.00 T\$1111 TRAN 9585 04/28/93 11:37:00 45845 4 N-PB-B 122936

COOK COUNTY RECORDER

State of New York }

} ss.

County of Erie }

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on April 9th, 1993, by Kathleen M. Mueller 3600, Vice P. ssident and Celine Dalfonso 5315, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

No. 5006946

SUSTAIN RACER

North Public State of How York Qualities on Unit County

My Commission Expires My Commission Expired Jan. 19, 19

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9497145.

93312936

LOT 8 IN BLOCK 1 IN HARPERS LANDING UNIT 3 BEING A SUBDIVISION OF PART OF THE SEC. 19 AND PARTS OF VACATED STREETS VACATED PER DOC. #2265017 7 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18, 19 OF HOWIE IN THE HI LLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNTI 3, BOTH BEING SUBDIV ISIONS IS SAID SEC. 19, TOWNSHIP 42 N., RANGE 10 E. OF THE 3RD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clark's Office

9707776

- N. M. J. S. W.