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CAUTION: Consult a lawyer before using or acting under this form.
All expenses, including merchantability and fitness, are excluded.

5/340428

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
7:11:11 TRAN 9526 04/28/93 11:44:00
55880 * * - 93 - 3 12970
COOK COUNTY RECORDER

93312970

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO f/u/ PARK NATIONAL BANK OF CHICAGO, a National Banking Association, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Frank J. Cerone and Antonette Cerone, husband and wife, 2456 Hunter Drive, Arlington Heights, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of September, 1990, and recorded in the Recorder's Office of Cook County in the State of Illinois, in book _____ of records, on page _____, as document No. 9041208 to the premises therein described,

situated in the County of Cook, State of Illinois, as follows to wit:

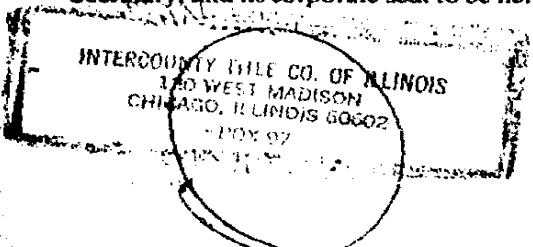
PARCEL 1: UNIT NUMBER 9-4 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87137828 IN COOK COUNTY, ILLINOIS.

PIN #03-16-411-009-1036
COMMON ADDRESS: 2456 HUNTER DRIVE, ARLINGTON HEIGHTS, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK AND TRUST OF CHICAGO **93312970** has caused these presents to be signed by its Vice President, and attested by its Executive Secretary, and its corporate seal to be hereto affixed, this 19th day of April, 19 93.



2300 Sp
PARK NATIONAL BANK AND TRUST OF CHICAGO
By [Signature] Vice President
Attest: [Signature] Executive Secretary

This instrument was prepared by Donna R. Acevedo for PARK NATIONAL BANK AND TRUST OF CHICAGO MOUNT PROSPECT OFFICE
(NAME AND ADDRESS) 2100 S. ELMHURST RD.
MT. PROSPECT, IL 60056

93312970

RELEASE DEED

By Corporation

PARK NATIONAL BANK AND TRUST OF CHICAGO

TO

Frank J. Cerone & Antonette Cerone

ADDRESS OF PROPERTY:

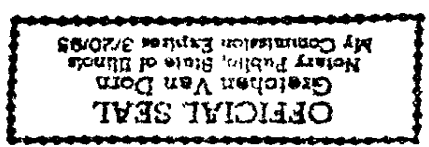
716 Hunter Drive
Arlington Heights, IL 60004

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MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



I, Gretchen Van Dorn, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Daniel J. Healy Vice President of the PARK NATIONAL BANK AND TRUST OF
CHICAGO, a National Banking Association, and Donna R. Acevedo, personally
known to me to be the Executive Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Executive Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 19th day of April 1983.

[Signature]
NOTARY PUBLIC

01631556

STATE OF Illinois }
COUNTY OF Cook }
SS. }