

UNOFFICIAL COPY

93312102

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

DEPT-11 RECORD - T \$23.00
T#3333 TRAN 2880 04/27/93 16:35:00
#5939 * -93-312102
COOK COUNTY RECORDER

Send Any Notices to Assignee

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., A Federal Savings Bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MERIDIAN MORTGAGE CORPORATION, A Pennsylvania Corporation
Two Devon Sq., 744 W. Lancaster Av., Wayne, PA 19087

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook, Land Records

Original Mortgagor---: Roger O. Larson, Sharon Larson

Original Mortgagee---: Household Bank, F.S.B.

Tax ID -----#: 11-09-110-077

13-09-116-020 Torrens Doc #: 3975215

LOT 20 IN LOWY'S RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN BLOCK 1 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSEN, OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/4 NORTH OF INDIAN BOUNDARY LINE, OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1992
HOUSEHOLD BANK, F.S.B.

By: Steven Pefferle
Steven Pefferle
Vice President

Attest: Dereck Garcia
Dereck Garcia
Assistant Secretary



AFFIDAVIT SUBMITTED

State of California

County of Santa Clara

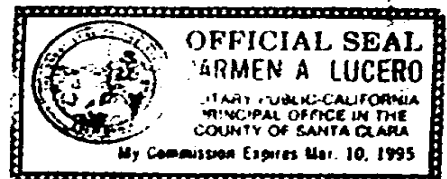
On November 16, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F.S.B.,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

*** TORRENS ***



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 11905X102992L
1st LN#: 5123328 2nd LN#: 271352 Investor #: 486359433
STCO: 12-031 IL Cook
FINAL A.352.0 house147 90147 11 351 FHL 157

MAIL TO Box 1710

2300
TB

UNOFFICIAL COPY

REC'D JAN 19 1993

Supervisor

Property of Cook County Clerk's Office

93312102

UNOFFICIAL COPY

9 3 3 1 2 1 1 2

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

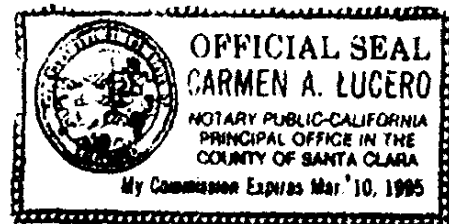
I, Thomas Morales, as agent for the Haushold Bank
(Assignor, Assignee)
of the mortgage registered as document number 3975215, being
first duly sworn upon oath, states:

1. That notification was given to Roger O. Larson
Sharon Larson, at
5201 N. Lullam, Chicago who are the owners of record on
Certificate No. 1447682, and mortgagors on document
no. 3975215, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, Thomas Morales, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Thomas Morales
Affiant

Subscribed and sworn to before
me by the said
this 4th day of JANUARY,
19 92.



Carmen A. Lucero
Notary Public

93312102

FORM 3600

AFFIDAVIT SUBMITTED