LIMITED POWER OF ATTORNEY

|  | 93312318  |   |
|--|---|---|
| KNOW ALL MEN BY THESE PRE  | SENTS;  |   |
| That   HORNG-YALE FANG   | of YALE MORTGAGE COMPANY county   | , |
| ot COOK  | and State of ILLINOIS   |   |
| Crowley, or Diana M. Alilson, or Ji                                      | FHESE PRESENTS do make, constitute and appoint Pamela J<br>anice Fugisang, or Andrew D. Treasier<br>ly of Wood Dale, County of Dupage and State of Illinois my true<br>name and steed to:   |   |
| deed of trust, escurity instrument &                                     | r the purpose of assigning and transfering a certain mortgage and note, including but not limited to, an assignment of mortgage at and note allonge for the following loan transaction:   |   |
| Borrower(6) Names: KICHARD YU  |   |   |
| Address of Property: 670 BENDIN  |   |   |
| City, State, 2ip Code: DFS PLAINE<br>HMS Loan Number: 590129)            | S, IL 60010   |   |
| act and thing whatsoever, requisite to all intents and purposes, as I mi | taff by full power and authority to do and perform all and every and necessary to be done in and about the premises, as fully, ght or oduid do if personally present at the doing thereof, with ation, hereby ratifying and confirming all that my said attorney he by virtual preof. |   |
| AL TERMINALIN INC. POPOF I L   |   |   |
| April , 19 93  | ave hereto set in hand and seal this <u>8th</u> day of  |   |
| - <del>-</del>   | 1 (11) -01 0/1  |   |
|  | oughe Jung  |   |
| ,  | // Ox 22  |   |
| State of: Illinois<br>County of: cook                                    | $\sim \sim 1$   | ገ |
| 1. Steven Starke   | a notary public in and for, and residing in the said County,  |   |
| name is subscribed to the foregoi  | tilly, that personally known to me to be the same person whose no instrument appeared before me this day in person and nied and delivered the said instrument as a free and voluntary a set forth.  | į |

mail to:

Notary Public

GIVEN under my hand and notarial seal the is \_8th\_\_ day of \_April

OFFICIAL SEAL STEVEN STARKE SEAL \*

MY COMMISSION EXPIRES 01/03/96

1444 1651- HAGI \$355 1/63

Box 333

Household Bank nuttel 100 M. Dale, cci wood 60191

## UNOFFICIAL COPY

93342348

Property of County Clerk's Office CHOICE OF SECURITY

HEESTER