UNOFFICIAL COPY 93312320

Helurn to lenguese self addressed stamped envelope Name: HOUSEHOLD BANK, F.B.b.

100 MITTEL DRIVE

WOOD DALE, IL 60191

Instrument Propared by: CECILYNE PENNY

100 MITTEL DRIVE

eny Appraisant Parcel Identification (Falls) Number(s):

Grantee(s) 5.8. #(s)

SPACE ABOYE THIS LINE FOR PROCESSING DATA

COOK COUNTY A ILL IN A BUNNENT OF MORTGAGE FILED FOR RECORDS CORPORATION

AHH: 02

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SPACE AROVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

93 APR 28

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That YALEMORTGAGE COMPANY

a corporation e tis ing under the laws of the State of ILLINOIS party of the first part. in consideration of the sum of------TEN-----TEN-----and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.P., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, partiain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 12TH day of **APRIL, 1993** inade by

RICHARD C. YU AND TERRI H. YU, HIS WIFE

and recorded in Official Records Book Page , public records of County, upon the following described piece or parcel of land, situate JUOK

and being in cook

County, to wit.

93312319

LOT 16 IN BLOCK 2 IN KYLEMORE GREENS SUBDIVISION OF LOT !! IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION OF PART OF THE WEST 1/2 SECTION 18, TO THE HIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX !D# 03-36-308-016

670 Bending Court

Des Plaines, IC 50016

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 167H day of APTIL, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 12TH

day of APRIL, 1993

STATE OF ILLINOIS COUNTY OF DUGASC

The foregoing instrument was acknowledged before me this 12TH day of APRIL, 1993 by JAMCE FUGLSANG

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires

(Seal)

"OFFICIAL SEAL" RONDA GRUSS

Notary Public, State of Minols My Commission Expires 03/11/95 Notary Public



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Property of Cook County Clerk's Office

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