

RECORDING REQUESTED BY

LOAN NO. 1-484445-2

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

Name GREAT WESTERN MORTGAGE CORPORATION  
Street Address P.O. BOX 1900  
City & State NORTHRIDGE, CA 91328

93313765

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument 93313765

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated April 19, 1993 executed by GRACE FERNANDEZ

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

of the Official Records in the County RECORDER'S Office of COOK, ILLINOIS

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

93313764

93313765

7171 WEST 175TH STREET, UNIT 3A & GA10, TINLEY PARK, ILLINOIS 60477  
PIN/TAX ID#: 28-31-100-013-1009 & 1022

DEPT-01 RECORDED 582.00  
TRUSTEES TRUST ONLY 04/19/93 11:00 AM  
#7932 # 1-484445-2 1257 345  
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated APRIL 19, 1993

GREAT WESTERN MORTGAGE CORPORATION  
A DELAWARE CORPORATION

a corporation

BY *Diane Muto*  
DIANE MUTO  
ASSISTANT SECRETARY

By *Nick A. Parisi*  
NICK A. PARISI  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

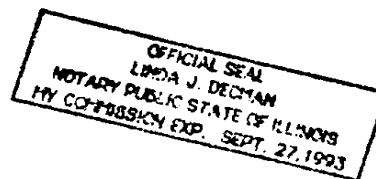
On this 19TH day of APRIL, 19 93, before me, the undersigned, a Notary Public In and for said State, personally appeared NICK A. PARISI

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



*Linda J. Decman*  
Notary Public in and for said County and State

LINDA J. DECMAN

Name (Typed or Printed)

(This area for official notarial seal)

Box 15

*23 1/2*

OC 2 8 1993

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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93313765

Property of Cook County Clerk's Office

LEGAL DESCRIPTION ATTACHMENT

# UNOFFICIAL COPY

DAN NUMBER: 1-484445-2

## SCHEDULE "A"

### PARCEL I:

UNIT 3A AND GA 10, IN THE WEST POINT COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 505.20 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD, (EXCEPTING FROM SAID WEST 505.20 FEET, THE EAST 191.20 FEET THEREOF), AND (EXCEPTING FROM SAID WEST 505.20 FEET, THE EAST 110.0 FEET OF THE WEST 314.0 FEET OF THE SOUTH 100.0 FEET OF THE NORTH 307.0 FEET THEREOF) AND (EXCEPTING FROM SAID WEST 505.20 FEET THE NORTH 142.0 FEET THEREOF LYING WEST OF AND ADJOINING THE EAST 191.20 FEET THEREOF) AND EXCEPTING FROM SAID WEST 505.20 FEET, THE SOUTH 65.0 FEET OF THE NORTH 207.0 FEET OF THE EAST 135.0 FEET LYING WEST OF AND ADJOINING THE EAST 191.20 FEET THEREOF) AND (EXCEPTING THEREFROM), THAT PART OF NORTHWEST 1/4 OF SECTION 31 TAKEN FROM HARLEM AVENUE BY DOCUMENT NO. 16785964 AND BY DOCUMENT NO. 19542519, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST CO., AS TRUST NO. 6110 RECORDED AUGUST 18, 1988 AS DOCUMENT NO. 88375843, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS AS DELINEATED ON THE PLAT OF SURVEY OF CENTRAL POINT COMMONS RECORDED DECEMBER 11, 1987 AS DOCUMENT NO. 87-655606.

PIN: 28-31-100-013-1009 & 28-31-100-013-102

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