

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 917409-5  
PIF: 3-18-93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93513004

**KNOW ALL MEN BY THESE PRESENTS**

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **PAUL T. HELLMAN AND MAUREEN A. HELLMAN, HIS WIFE**

Name of Mortgagee:

**LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION**

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

**DOC #86563652, DATED NOVEMBER 13, 1986**

Address of Property: **205 W Euclid Ave  
Mt Prospect IL 60056**

Tax ID No.: **03-27-302-024**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF**

Dated: **April 13, 1993**

**HOUSEHOLD BANK, F.S.B.**

DEPT-01 RECORDING \$23.50  
14111 TRAR 9527 04/28/93 12:14:00  
35215 4 W-93-514304  
COOK COUNTY RECORDER

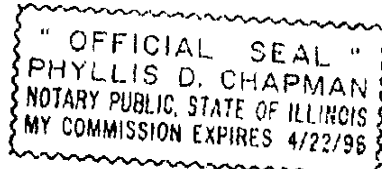
Sharon A. Kopczyński  
**SHARON A. KOPCZYNSKI**  
Assistant Vice President

State of Illinois)  
County of DuPage )

On April 13, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared **Sharon A. Kopczyński** personally known to me or proved to me on the basis of satisfactory evidence to be the **Asst. Vice President of HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 13, 1993.

Phyllis D. Chapman  
Notary Public/Commission Expires:



When recorded, please return to: **Paul I Hellman**  
205 W Euclid Ave  
Mt Prospect IL 60056

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Property of Cook County Clerk's Office

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Loan No.: 917409-5

2 2 3 1 3 1 9 1

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN ARLINGTON MEADOWS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 LYING NORTHEASTERLY OF THE CENTER LINE OF RAND ROAD IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

LG001  
PT2

Property of Cook County Clerk's Office

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