

UNOFFICIAL COPY

GLORIA WOJCIK
LAKE RIDGE LANE

Know all Men by these Presents, That the

93513025

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

HOLIDAY. FI 34690

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GLORIA M. WOJCIK, A Spinster

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

21st day of December, A.D. 19 79, and recorded in the Recorder's

Office of Cook County, in the State of ILLINOIS, in book

of records on page, as document No. 25299368, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

PIN # 28-25-117-029-1037

93513025

Unit Number 107 in the English Valley Condominium as delineated on a survey of the following described Real Estate: Lot 3 in Martha's Park and Martha's Park Addition, both being Subdivisions of part of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25284746, and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. The Lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration and the Lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

25 299 368

Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

93513025

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 9th

day of MARCH, A. D. 19 93

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

2350

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9301025

RECORDED & INDEXED
MAR 12 1993
17002 NOVAK DRIVE
HAZELREST, ILL 60429

Box _____

Release Bond
By Corporation

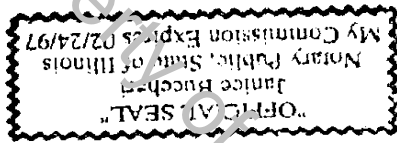
A. J. Smith Federal Savings Bank

Loan No. 687657
To

ROJICER, Gloria M.
17002 Novak Drive
Hazelrest, IL 60429



14757 S. Cicero Ave
Midlothian, IL 60445



Proper Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public
Janice Bucchieri
19 93 March 9th day of

Given under my hand and Notarial Seal this _____ day of _____ 19 ____
act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument; such VICE _____ President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
ROBERT UPTON _____ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
I, _____ JANICE BUCCHIERI _____
County of _____ COOK
State of Illinois

52021566