## UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BLVD. ST. PAUL, MN 55101 ATTN: LISA CHASE

93313272

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020009658

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by PATRICIA L TAYLOR \* AND

JEFFREY S TAYLOR WIFE AND HUSBAND

\*FORMERLY KNOWN AS PATRIICA L. CALICCHIO

TO MORTGAGE CAPATAL CORPORATION on the 19TH day of FEBRUARY, 1993, upon the following described real estate located in COOK County IL

ALL OF LOT 26 AND LOT 27 (EXCEPT THE NORTHEASTERLY 11 FEET THEREOF) IN BLOCK 23 IN EDISON PARK, BEILG P SUBDIVISION OF ALL THE TOWN OF ROSENEATH, IN SECTION 36, TOWNSHIP 41 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING BLOCK 22, THIREOF ALSO LOTS 2 TO 7 BOTH INCLUSIVE IN BLOCK 10, ALL IN BLOCK 11, THE SOUTH 1/2 OF BLOCK 20, ALL OF LOTS 21, 22, 23, AND 24 IN BLOCK 12, AND LOTS 1 TO 12, BOTH LYCLUSIVE, OF BLOCK 13, IN THE CRIGINAL TOWN OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD CANFIELD, IN A., 00/CO, PRINCIPAL MERIDIAN, IN COOK COUNT!, ILLINOIS.

DEPT-01 RECORDING

THOBBS TRAN 6291 04/28/93 09:27:00 #3116 # \*-- 93-313272 COOK COUNTY RECORDER

00.26.410.024		
09-36-410-024		
6683 N OLYMPIA AVENUE, CHICAGO, IL 60631		
and is recorded in the COOK County Recor		
as Document Number 73/30777	(on Certificate Number	!
(in Bookof,	Mortgages on Page	)
State of IL on the day of	March, 19 93	at
o'clock	.м.	10
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Dated the O1 day of MARCH , 1993.	<i>'Æ'</i> ,	بح
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NO CORPORATE SEAL	MORTGAGE CAPITAL CORPORATION	
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	7 . 0 7 20	4
	- Asia - Cara	
Witness	BY: Miles Fredenburg	€.
	ITS: Vice President	
	Millian h	
Witness	BY: Neil B. Wrangham	
	ITS: Vice President	
State of Minnesota)		

On this O1 day of MARCH, 1993, before me, a Notary Public within and for said County, personally appeared Miles Fredenburg Neil B. Wrangham, to me personally known, who being each by me duly sworn, and they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of instrument was the free act and deed of said corporation.

WITNESS my Official signature and notarial seal the date last above written.

HOTARY POLIC -MINESE 4 Am. 14. 11

CLDOC979 (05/90)

County of Ramsey )

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