

93314551

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 8972127/(LOMAX)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LEVIN D. LOMAX AND DESIREE D. LOMAX, HUSBAND/WIFE
Mortgagee: RESIDENTIAL FINANCIAL CORP.
Loan Amount: 22,830.00
Date Of Mortgage: 04-14-87
Date Of Recording: 04-27-87
Pin Number: 11-29-317-027-0000
Prop Addr: 1414 CHASE AVE., U-E, CHICAGO, IL 60626
Doc/Instrument #: 87221000
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT--01 RECORDING \$23.00
T48080 TRAM 6392 04/28/93 11:50:00
#3346 # *--93-314551
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 14, 1993

NATIONAL CITY MORTGAGE CO.
f/k/a Sunmut Mortgage Corporation

JANE EYLER
AUTHORIZED SIGNER

ROSE GIEHL
AUTHORIZED SIGNER 93314551

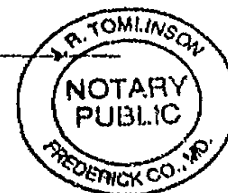
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this APRIL 14, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED SIGNER and AUTHORIZED SIGNER respectively, on behalf of NATIONAL CITY MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05/13/99)
NOTARY PUBLIC



UNOFFICIAL COPY

Property of Cook County Clerk's Office

101549311

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UNOFFICIAL COPY

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ATTACHMENT "A"

PARCEL 1: THE SOUTH 26.67 FEET OF THE NORTH 46.67 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE EAST 52.42 FEET, AS MEASURED AS RIGHT ANGLES TO THE EAST LINE THEREOF, AND THE EAST 9.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THE NORTH 20 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF A TRACT OF LAND DESCRIBED AS: LOT 8 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 14 IN BIRCHWOOD BEACH SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18368921.

PARCEL ID #: 11-29-317-037

1414 W. CHASE AVE., U-E, CHICAGO IL 60626

J# R015.140103

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