

UNOFFICIAL COPY

FROM:
LUNDERS, RAYMOND
LUNDERS, CAROLYN A

LOAN NUMBER 930078104
MORTGAGE DATED 93-01-08
MORTGAGE FILED
MORTGAGE RECORD 93-01-21
V P #93054811
MORTGAGE REFILED
MORTGAGE RERECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

TO:
MID AMERICA MORTGAGE CORP

ORIGINAL DEBT. \$225,000.00 STATE OF IL
ASSIGN TO: SEARS MORTGAGE CORPORATION

112 GULF KEYS ROAD
SARASOTA, FL 34237

93314860

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, AS CUSTODIAN/TRUSTEE 555 ATTON BLVD., SIXTH FLOOR COSTA MESA, CA 92626

DEPT-01 RECORDING 427.50
T33333 TRAN 2982 04/28/93 16149100
#6144 # * - 93 - 3 14860
COOK COUNTY RECORDER

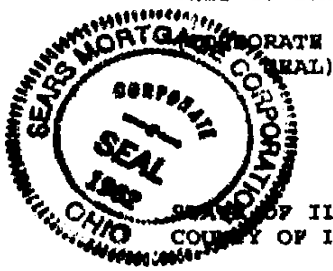
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FLEED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF EILEEN DRENNER (ASSISTANT) SECRETARY ON THIS 09 DAY OF APRIL, A.D., 1993.

SEARS MORTGAGE CORPORATION

Eileen Drenner
(ASSISTANT) SECRETARY
EILEEN DRENNER



STATE OF ILLINOIS)
COUNTY OF LAKE) 88

ON THIS THE 09 DAY OF APRIL, 1993. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED EILEEN DRENNER WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

" OFFICIAL SEAL "
BETHANY A. MESSENGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/17/90

BETHANY A. MESSENGER *Bethany A. Messenger*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/17/96

*2300
D.L.*

Prepared By and Return To:
J. ACKERT
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, IL 60061

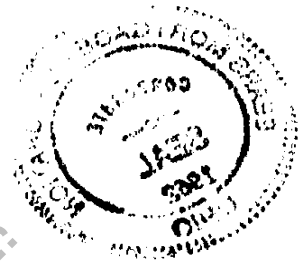
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COOK COUNTY

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02/21/2009

Property of Cook County Clerk's Office



93514860

02/21/09

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, IL 60602
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM

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09-01-78194

PARCEL 1:

LOT 4 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTUNANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528, AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

PERMANENT INDEX NUMBER: 06-28-201-002-0000
PERMANENT INDEX NUMBER: 06-28-201-003-0000

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