FOR THE PROPERTY OF THE PERSE OF THE PROPERTY OF THE PROPERTY OF THE PERSE OF THE PROPERTY OF THE PERSENCE OF THE SHALL BE FILE REGISTRAN OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF 93314944

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

	KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	:
	mortgage, bearing date the STH day of NOVEMBER 1990 ,	
y	made and executed by WENDY R. CRIFFITH, DIVORCED AND NOT SINCE REMARRIED	
څ	of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION	
0	of the Second part, and recorded in the office of the register of	
<i>T</i> -	deeds for the county of COOK , state of TALINOIS ,	
[]	in liber , page , Doc No. 90548901 ,	
-	Registered Find Certificate No	
İ	"SEE LEGAL DESCRIFTION ATTACHED HERETO & MADE A PART HEREOF"	
	TAX# 29-10-423-041-1019 VOL. 202	
]	93214944 DEPT-01 RECORDING	\$23.
- 1		
- 1	140000 TRAN 0907 04/28/93	121761UU D. Z. X
	Is fully paid, satisfied and discharged CODE COUNTY RECORDER	7 ** **
	Dated this 21ST day of APRIL 19 93	
Į	Source One Mortgage Services Corporation	93314944
į	FKA: Fireman's Fund Mortgage Corporation	<u> </u>
1	FKA: Manufacturers Hanover Mortgage Corporation	Z
ļ	Whose Address is: 27555 Farmington Rd.	Ÿ
ļ	Farmington Hills, MI 48334-3357	2
	Witnesses:	-
- 1		
	Willed Car By: Tobac R.	1
- {	Andrea Rose Patricia Ingram Assoc, Vice President	· 1
		1
	angela Mace By: Mouneur Buyer	<i>b</i>
1	Angela Moore Maureen Burns, Assoc Vice President	-1/N
1		~'\\
		ルバル
- 1	State Michigan)	(1 / 12
	County Oakland) * (1 W A
- 1		: \}
- {	On this 21ST day of APREL 19 93 before me.	V
	on this 21ST day of APRIL 19 93 before mediappeared Patricia Ingram and Maureen Burns to me personally	
	known, who, being by me duly sworn, did say that they are	
	respectively both Associate Vice Presidents Source One Mortgage	
- 1	Services Corporation, and that the seal affixed to said	
- 1	instrument is the corporate seal of said corporation, and that	
(said instrument was signed and sealed in behalf of said	
	corporation, by authority of its Board of Directors, and Patricia	
1	Ingram and Maureen Burns acknowledged said instrument to be the	
-	fee act and deed of said corporation.	
- }		
	My Commission Expires XILIO (X/1006)	
	KELLY A. HUEGUI XCLCCL CI. VALOGICI	
	NOTARY PUBLIC, WAYNE COUNTY, MI NCEARY PUBLIC, COUNTY, MI NCEARY PUBLIC, COUNTY, MI	
1	NY COMMISSION EXPIRES APRIL 4, 1995	
٠.	WHEN RECORDED RETURN TO: DRAFTED BY: BONNA BRUCKNER	
1	wendy Garaith Proposition Source one Mortgage Services Corp	•
1	$15^{\circ}33^{\circ}$ $15^{\circ}33^{\circ}$ Farmington Hills, MI 48334-3357	
,	Mttn: Payoff Department	
,	N D A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

60419 BOX 327

\$23.00

Donna Genuciene

CONDOMINIUM UNIT 19 AS DELINEAGED ON PLAT OF SURVEY OF LO. 1 (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOTS 10 TO 17, BOTH INCLUSIVE IN BLOCK 10 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN WHEREBENIS SUBSTITUTION IN THE PART OF LARE OF SAME HARD OF SAME AND THESE VUUREN'S SUBDIVISION LYING EAST OF THE BAST LINE OF SAID WEST SO RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT NO. 10439573 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP ENTERED INTO MY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 462, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, LLLINGIS, ON MAY 10, 1972 AS DOCUMENT NUMBER 21897146, TOGETHER WITH 193 UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALS THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID to, IN COUNTY CIEPTS OFFICE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.