GRANTOR(S), Thomas E. Kuehn, a Bachelor of Barrington in the County of Lake, in the State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), James A. Herzog and Tatjana Herzog, marryyy of 525 N. Quentin Road #207, Palatine in the County of Cook, in the State of IL, **the following described real estate, to wit:

. DEPT-01 RECORDING

123.50

T#0000 TRAN 0909 04/28/93 15:04:00

Look County

₹6921 **‡** メータコー314974

" HEAL ESTATI THANGACTION

CODE COUNTY RECORDER

MNMMMM For Recorder's Use mmmmm

SIAMP APRENTA

this wife

was joint teannts not as tenants in common

See Legal Description Attached

Permanent Indax No: 02-18-303-052

Known as: 1467 Cameron Lano, Hoffman Estates, IL 60010

SUBJECT TO: (1) General real estate taxes for the year 1992 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED this 26 day of

homas E. Kuchn

STATE OF ILLINOIS

COUNTY OF COOK

APRZUMO DEPT. OR 1 1 8. 0 0 PR. 10788 REVENUE

I, the undersigned, a Motary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Thomas E. Kuehb, a Bachelor personally known to me to be the same person whose same is subscribed to the foregoing instrument, appeared before me this day in person, and 🛴 acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein so the forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this & day of

" Thereworker ____, 19*23*__.

Notary Publi

8

" CHELOTAL SEAL " } My commission expires 5-4-75 NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES 5/6/95

INSTRUMENT PREPARED BY:

James M. Guthrie, Attorney At Law

105 S. Roselle Road

Schaumburg, IL 60193

MAIL TO:

DEAN G. GALANDADALA 310 D. BULTABEIKIA ELMKONDO TIL

UNOFFICIAL COPY

Logal Description

LOT 38 IN BLOCK I IN COLONY POINT PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1977 AS DOCUMENT NUMBER 24231925 IN COOK COUNTY, ILLINOTS.

Property of Coot County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clark's Office

APPRATRICE