

UNOFFICIAL COPY

PREPARED BY
BADGER CAPITAL MORTGAGE, INC.
19 E. IRVING PARK ROAD
ROSELLE, ILLINOIS 60172

93314095

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

OLD KENT MORTGAGE COMPANY
28 N. GROVE AVENUE
ELGIN, ILLINOIS 60120

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
~~OLD-KENT-MORTGAGE-COMPANY~~ OLD KENT BANK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
LOAN NUMBER 208122-2 all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated APRIL 22, 1993, executed by
JOHN P. MOXLEY AND CONSTANCE MOXLEY, HUSBAND AND WIFE

to BADGER CAPITAL MORTGAGE, INC. a corporation
organized under the laws of the state of ILLINOIS, and whose principal place of business
is 19 E. IRVING PARK ROAD, ROSELLE, ILLINOIS 60172-2399

and recorded in Liber _____ page(s) _____ County Records.
State of ILLINOIS 93314094 described hereinafter as follows:

LOT 37 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION
OF THAT PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTH EAST QUARTER
OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST
LINE OF SAID WEST 15 ACRES 661.44 FEET NORTH OF THE SOUTH EAST CORNER TO A POINT
ON WEST LINE OF SAID WEST LINE OF SAID WEST 15 ACRES, 661.36 FEET NORTH OF SOUTH
WEST CORNER, IN COOK COUNTY, ILLINOIS.

PIN NO. 03-28-304-023-0000

COMMONLY KNOWN AS: 2014 EASTMAN COURT, ARLINGTON HEIGHTS, IL 60004

93314095

DEPT-01 RECORDING \$23.00
10000 TRANS 93314095 11:18:00
*93-314095
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

BADGER CAPITAL
By: Kevin G. Carani Kevin G. Carani

On APRIL 22, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Kevin G. Carani
known to me to be the Secretary

Its: Secretary

----- of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By: _____

Its: _____

Witness: Aura M. Pabell

Notary Public Pat Benoit

DUPAGE County,

My Commission Expires 11/13/94

"OFFICIAL SEAL"
PAT BENOIT
Notary Public, State of Illinois
My Commission Expires 11-13-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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BOX 500

Property of Cook County Clerk's Office

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93314095

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