

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 214226/(CEJA)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3620  
FREDERICK, MD. 21701-0907

93314295

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BANKWAY BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST-01 RECORDING #23.50  
AGREEMENT DATED JULY 27, 1987 AND KNOWN AS TRUST NO. 8432.7#2222 TRAN 9431 04/28/93 12:11:00  
Mortgagee: MORTOR CREDIT CORPORATION  
Loan Amount: 20,000.09 : 46526 + \*93-314295  
Tot #: : COOK COUNTY RECORDER  
Date Of Mortgage: 05-03-88  
Date Of Recording: 06-07-88  
Pin Number: 15-11-314-015  
Prop Addr: 306 SOUTH 2ND AVENUE, MAYWOOD, IL 60153  
Liber/Cabinet: VOL. 162  
Doc/Instrument #: LR3713671  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DE R29  
93010381

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 1, 1993

FORD CONSUMER FINANCE COMPANY, INC.  
F/A MORTOR CREDIT CORPORATION  
Mary E. Bailey  
MARY E. BAILEY  
ASSISTANT VICE PRESIDENT  
Steve Crowell  
STEVE CROWELL  
ASSISTANT SECRETARY

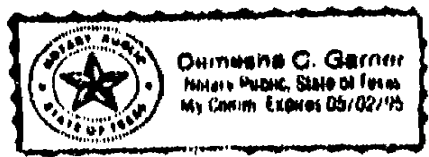
STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

93314295

On this MARCH 1, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal. *Domesha C. Garner*  
NOTARY PUBLIC



Handwritten initials/signature

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93314295

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 210228(CMJA)

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## ATTACHMENT "A"

LOT 16 AND LOT 17 (EXCEPT THE NORTH 8.8 FEET) IN BLOCK 72 IN MAYWOOD,  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST  
1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

J = R01.118269

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