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LIMITED POWER OF ATTORNEY

93315407

KNOW ALL MEN BY THESE PRESENTS;

That I, Jeffrey Magee of Mortgage Resource Group, county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.e.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Michael I. Mann
Address of Property: 2510 N. Wayne #301
City, State, Zip Code: Chicago, IL 60614
HMS Loan Number: 6450902

1993 APR 20 13:51:00
#6450902
COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 20th day of April, 1993.

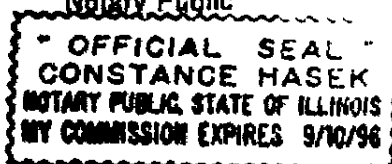
Jeffrey Magee
Jeffrey Magee
President

State of Illinois
County of: DuPage

I, Constance Hasek, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 20th day of April, 1993

Constance Hasek
Notary Public



mad to
Household Bank
100 motel drive
wood Dale, IL 60191

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10/10/2007

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
10/10/2007

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UNIT 301 AND P-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175306, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #14-29-314-048-1030
14-29-314-048-1057

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