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Return to (enclosed self-addressed stamped envelope)

Name: **HOUSEHOLD BANK, F.S.B.**

Address: **100 MITTEL DRIVE
WOOD DALE, IL 60191**

This instrument Prepared by: **CECILYNE PENNY**

Address: **100 MITTEL DRIVE
WOOD DALE, IL 60191**

Property Address/Parcel Identification (Folio) Number(s):

Grantee(s) S. S. #(s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93315408

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "herein" shall include all the notes herein described if more than one.

\$23.50

APR 22 1993 11 51 AM
#0057 K

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE RESOURCE GROUP** COUNTY RECORDER

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B. a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **22ND** day of **APRIL, 1993** made by

MICHAEL J. MANN, A SINGLE PERSON

93315407

Recorded as No.

and recorded in Official Records Book _____ Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

UNIT 301 AND P-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175376, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #14-29-314-048-1030
TAX ID #14-29-314-048-1057

2510 W. Wayne

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **22ND** day of **APRIL, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **22ND** day of **APRIL, 1993**

93315408

Attest: Cecilyne Penny
CECILYNE PENNY

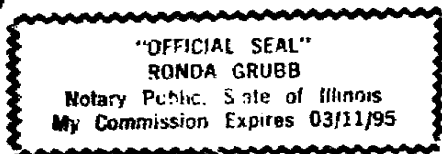
By: ANDREW D. TRESSLER
ANDREW D. TRESSLER

STATE OF ILLINOIS
COUNTY OF **DUPAGE**

The foregoing instrument was acknowledged before me this **22ND** day of **APRIL, 1993** by **ANDREW D. TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public



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