93315417

Losn No. 106619-0 Cook County, IL

ASSIGNMENT

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These Assignments, dated 26 MARCH 1993, for identification purposes 1.1 are made by The Chase Manhattan Bank (National Association) ("Chase"), as Trustee pursuant to a Trust Indenture dated as of September 1, 1985, Phoenix Mutual Mortgage Funding Corporation, a Delaware corporation ("Mortgage Funding"), and PM Holdings, Inc., a Connecticut corporation ("PM Holdings").

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Recitals

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Reference is hereby made to the mortgage (the "Mortgage") described in Exhibit A, 2.1 attached to and made a part hereof, all of which encumbers real exate located in the County of Cook, State of Illinois. The documents and instruments which (2) evidence the debt secured by the Mortage and (b) further secure said debt are referred to herein as the "Loan Documents"). Chase is the owner and holder of the of Mortgage and Loan 39/0 Documents.

3. Assignments

Property of County Clerk's Office

dumination /

- 3.1 Chase does hereby assign all right, title and interest in and to the Mortgage and Loan Documents to Mortgage Funding.
- 3.2 Mortgage Funding does hereby assign all right, title and interest in and to the Mortgage and Loan Documents to PM Holdings.
- 3.3 PM Holdings does hereby assign all right, title and interest in and to the Mortgage Mortgage and Loan Documents to Phoenix Home Life Mutual Insurance Company, a New York corporation ("Phoenix Home Life").

IN WITNESS WHERBOP, each of the undersigned have executed this Assignment under seal, as of the date first above written.

THE CHASE MANHATTAN BANK (National Association)

+ By: Thomas Markay Thomas Association

Property 93315417

PHOENIX MUTUAL MORTGAGE FUNDING CORPORATION

By: William F. Mellom

Assistant Vice President

PM HOLDINGS, INC.

Dans D. V. Moung

Vice President

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Property of Cook County Clark's Office

ACKNOWLEDGMENTS

STATE OF NEW YORK)	
COUNTY OF NEW YORK)	
The foregoing instrument was acknowledged	before me, this 26 day of Hanch.
1993, by Thomas Mackay ,a vice con-	
Bank (Notional Association), a national banking	# #
0.	Hamit V. Kais
70_	MARGARET M. PRICE
	Natery Public. State of New YORK
	No. 24-4980599 Qualified in Kings County
	Commission Expires April 22, 1993
$O_{\mathcal{F}}$	
STATE OF CONNECTICUT)	
as, lightford	
COUNTY OF HARTFORD)	
The Commission instrument was accounted	dand before one this 20th day of
The foregoing instrument was acknowle	
MARCH , 1993, by WILLIAM E. MELLO	Assistant tice President
Phoenix Mutual Mortgage Funding Corporation	, 2 Delaware corporation, on benair of the
corporation.	4
	Whi I do
	Ma . Herrera
	MARIA E. HERRERA
	NUTARY PUBLIC MY CLAI ASSIGN EXPRES DEC. 31, 1997
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	9 %.
STATE OF CONNECTICUT)	
) ss: Hartford	
COUNTY OF HARTFORD)	
Marie Consistent tours and a second second second	to a total or att. 20-h to see
The foregoing instrument was acknowled	II I a a Danad Annad
MARCH, 1993, by Dona D. Young	,
PM HOLDINGS, INC., a Connecticut corporation,	on behalf of the corporation.
	Wa . 9 1/
	// ma . Nema
	MARIA E. HERRERA NOTARY PUBLIC
	MY COMMISSION ELPIRES DEC. 31, 1987

ACKNOWING CONTRACTOR

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CONTRACTOR OF STREET

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No. 106619 Cook County, IL

EXHIBIT A

Attached to and Made a Part of a Certain Assignment to Phoenix Home Life Meanl Insurance Company, by mesne assignments, dated March 26, 1993.

Newe of Document: Mortgage, Security Agreement and Financing Star count

Date: 125 ary 25, 1980

Original Mortgagor. Drovers Bank of Chicago, Trustee

Original Mortgagee: Ate Michigan Mortgage Company

Recorded in Cook County, Minois on April 25, 1980 as Document No. 25437144

Securing a Promissory Note dated Jacuary 25, 1980 in the original principal amount of \$3,175,600.00

Assigned to Phoenix Mutual Life Insurance Company on January 28, 1981 and recorded on February 3, 1981 as Document No. 25762389.

Further assigned to The Chase Manhattan Book (National Association), as Trustee, dated September 12, 1985, recorded in Cook County, Illinois as Document No. 85280946.

1. (1.4.1)

Droperty or County of Coun

SHEELEN TO MAN WAS THE MAN OF Barattin ni

THAT PART OF LOT 2 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SQUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 0° 00° 0" EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 165.0 FEET; THENCE NORTH 86° 30° 38" EAST, A DISTANCE OF 150.0 FEET; THENCE NORTH 0° 00° 00" EAST, 150 FEET TO THE NORTHEAST CORNER OF LOT 1 IN CROSS CREEK SUBDIVISION AFORESAID; THENCE NORTH 86° 30° 38" EAST, A DISTANCE OF 477.51 FEET; THENCE SOUTH 0° 11° 11" WEST, A DISTANCE OF 449.97 FEET; THENCE SOUTH 3° 29° 22" EAST, A DISTANCE OF 65.0 FEET; THENCE SOUTH 86° 30° 38" WEST, A DISTANCE OF 630.0 FEET TO THE POINT OF BELINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN # 07.35-400-009

Prepared by
Thomas A. Farber
Phoenix Home Life Mutual
Tusuranee Co.
one American Row
Hartford, Connecticut 02115

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