

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

35726
1312

UNOFFICIAL COPY

Prepared by:

WILLIE CHUNG
American Home Finance, Inc.
630 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

93315568

After recording send to: **35726**

FORTUNE BANK, A SAVINGS BANK
16120 US 19 NORTH
SUITE 138
CLEARWATER, FLORIDA 34624-6895

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For value received, the undersigned hereby grants, assigns and transfers to:

FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100,
CLEARWATER, FLORIDA 34616-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23, 1993 and executed by

NORMAN D. NEXON AND ROBYN VERNHEY, HUSBAND AND WIFE, AS JOINT TENANTS

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____, Page (s) _____ as document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 44 (EXCEPT THE EAST 1 FOOT) AND THE EAST 9 FEET OF LOT 43 IN BLOCK 3 IN COMMON'S AND BEST'S ADDITION TO EVANSTON IN SECTION 11 AND 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-12-320-006

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DEPT-01 RECORDING \$26.50
T#6666 TRAN 1767 04/28/93 13:36:00
\$2116 # *-93-315568
COOK COUNTY RECORDER

COMMONLY KNOWN AS:
2408 PAYNE STREET, EVANSTON, ILLINOIS 60201

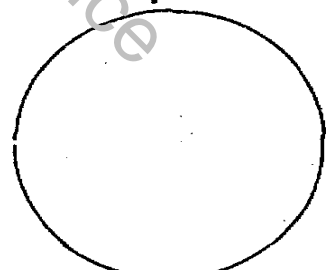
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: **AMERICAN HOME FINANCE, INC.**
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: CPMG Henschel County: COOK
Commission Exp: 6/6/96 Date: 4/23/93 23.50

COOK COUNTY TITLE C-3533

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Property of Cook County Clerk's Office

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