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93315677

COOK COUNTY CLERK'S OFFICE
JAN 27 1993

JAN 28 PM 2:51

93315677

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

Loan # C9101918

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 19th, 1993
executed by
STANLEY J. SPERA, Married Man and ANNAMARIE G. SPERA, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL. and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) COOK County Records.
State of IL. 93315676 described hereinafter as follows:

LOT 68 AND 69 IN NORTHWEST EXTENSION REALTY COMPANY DEMPSTER TERRACE
SUBDIVISION, IN SECTION 20, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ITEM # 10-20-206-060

ALSO KNOWN AS: 5835 CAROL, MORTON GROVE, IL. 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL.
COUNTY OF COOK

On April 15, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Robert G. Nixon
By: ROBERT G. NIXON

his: President

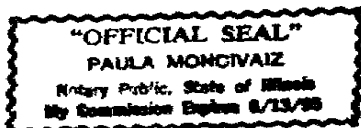
By:

his:

Witness:

Notary Public Paula Mongivaiz County,
My Commission Expires Monica

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333

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Property of Cook County Clerk's Office

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