

When Recorded Mail To:

**UNOFFICIAL COPY**



First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

93315853

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, ~~a United States Corporation~~ of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** \*\*AN INDIANA CORPORATION

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 29, 1993 executed by:

**GREGORY M. CALESTINI and ANGELA G. CALESTINI, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the office of the Recorder for County, **COOK**  
State of, **IL** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:

•SEE ATTACHED•

DEPT-01 RECORDING \$23.50  
T#6666 TRM 1780 04/28/93 14:17:00  
#2212 \* - 93 - 3 15853  
COOK COUNTY RECORDER

More Commonly known as **718 HAMILTON CIRCLE, SCHAUMBURG, IL 60194**

93315852

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**MILOS TORBICA** ASSISTANT VICE PRESIDENT  
**RANDALL H. WALKER** VICE PRESIDENT

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 29th day of March 19 93

*Milos Torbica*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Randall H. Walker*  
**RANDALL H. WALKER**  
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

93315853

Before me, the undersigned, a Notary Public in and for said County,

**MILOS TORBICA** day of March 1993  
ASSISTANT VICE PRESIDENT  
**RANDALL H. WALKER**  
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:  
August 18, 1993

23.50  
K

Witness my hand and official Seal  
*Lorna Campbell*

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

**LORNA CAMPBELL**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXPIRES 12/31/93

De-Reg. Doc# 88-520523 RUSH S1341071 M (3)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

11/15/2011

Property of Cook County Clerk's Office

11/15/2011

11/15/2011

11/15/2011

93315853

11/15/2011

11/15/2011

11/15/2011

# UNOFFICIAL COPY

THAT PART OF LOT 7 IN WINDSOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1928 AS DOCUMENT NUMBER 88-127997 AND CORRECTION CERTIFICATES RECORDED AS DOCUMENT NUMBERS 88-520523 AND 88-588116, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 0 DEGREES, 25 MINUTES, 29 SECONDS EAST ALONG THE WEST LINE OF KNOLLWOOD DRIVE, BEING THE EAST LINE OF SAID LOT 7, A DISTANCE OF 83.94 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 0 DEGREES, 25 MINUTES, 29 SECONDS EAST ALONG SAID WEST LINE OF KNOLLWOOD DRIVE, A DISTANCE OF 32.14 FEET, THENCE LEAVING SAID WEST LINE OF KNOLLWOOD DRIVE AND RUNNING SOUTH 85 DEGREES, 36 MINUTES, 15 SECONDS WEST FOR A DISTANCE OF 117.39 FEET TO A POINT ON THE EASTERLY LINE OF HAMILTON CIRCLE AS DEDICATED PER SAID DOCUMENT NUMBER 88-127997; THENCE THE FOLLOWING TWO COURSES AND DISTANCES ALONG SAID EASTERLY LINE OF HAMILTON CIRCLE: 1) NORTH 4 DEGREES 26 MINUTES 33 SECONDS WEST A DISTANCE OF 24.25 FEET TO A POINT OF CURVATURE, 2) THENCE NORTHERLY ALONG A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 50.00 FEET FOR AN ARC DISTANCE OF 7.84 FEET, THENCE LEAVING SAID EASTERLY LINE OF HAMILTON CIRCLE AND RUNNING NORTH 85 DEGREES, 36 MINUTES, 15 SECONDS EAST A DISTANCE OF 120.25 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

07-18-400-050

93315853