

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

93315869

Loan No. 0958-33213

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

93315869

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ABRAHAM CAMPOS AND DILMA M. CAMPOS, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of JANUARY, A.D. 19 87, and ~~XXXXXX~~ REGISTERED REGISTRAR'S ~~XXXXXX~~ Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 3585232, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 8 AND THE SOUTH 9 FEET OF LOT 7 IN BLOCK 2 IN SUBDIVISION OF THE SOUTHEAST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SAME BEING BLOCK 4 OF A FORMER SUBDIVISION, ACCORDING TO THE PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 14, 1872 AS DOCUMENT NUMBER 18003.

PROPERTY ADDRESS: 4038 NORTH ALBANY CHICAGO, IL 60618

PERMANENT INDEX NO.: 13-13-325-021-0070

DEPT-01 RECORDING \$23.50
T6666 TRAN 1739 04/28/93 14:39:00
\$2229 # *-93-315869
COOK COUNTY RECORDER

93315869

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 14th day of January, A.D. 19 91

ATTEST:

Valentina Barbias Assistant Secretary By Ann Marie Frieze Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, Ann Marie Frieze the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH G. EDWARDS

personally known to me to be the Assistant Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and VALENTINA BARBIAS personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of January, A.D. 19 91 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of January, A.D. 19 91
Ann Marie Frieze
Notary Public
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650
NOTARIAL SEAL
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 3/28/93

496651

deleg by 93311457