

KNOW ALL MEN BY THESE PRESENTS, that BANC ONE MORTGAGE CORPORATION
 as attorney-in-fact for BANK ONE, EVANSTON, pursuant to a Power
 of Attorney granted the 29th day of September, 19 92, recorded in Volume _____ Page _____
 Instrument Number 92721544 in the records of the recorder of Illinois
Cook County, Cook does hereby certify that a certain MORTGAGE DEED dated the 5th
 day of May, 19 89, in the record of mortgages, Volume _____ Page _____
 Instrument Number 892099624 in the office of the Recorder of Cook

County, Illinois executed by DONG S CHO AND
MYUNJ J CHO to FIRST ILLINOIS BANK OF EVANSTON, NKA,
BANK ONE, EVANSTON, NA
 UNIT 1317 PESHTIGO DOCK ADD SECC10
 T39N R14E
 PI # 17-10-214-015 0000

See attached

DEPT-02 RECORDING \$27.50
 T#8888 TRAM 6489 04/28/93 14.42.00
 #3175 # *-93-315919
 COOK COUNTY RECORDER

HAS BEEN FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN TESTIMONY WHEREOF, the said BANK ONE, EVANSTON
 by BANC ONE MORTGAGE CORPORATION, Attorney-in-fact has hereunto set its hand
 this 5th day of March, 19 93.

Signed and Acknowledged in Presence of
BANC ONE MORTGAGE CORPORATION
 Attorney-in-fact

RUSSELL B. REED

By: KIM D. GREAVES
VICE PRESIDENT

DEANNE K. JOHNSON

Attested by:
LORRAINE C. GORDON
VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE STATE OF INDIANA)
 MARION COUNTY) SS:

Before me, a notary public, in and for said County, personally appeared the above named
BANK ONE, EVANSTON by BANC ONE MORTGAGE CORPORATION
 Attorney-in-fact, by KIM D. GREAVES its VICE PRESIDENT
 and by LORRAINE C. GORDON its VICE PRESIDENT

who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation, and the free act and deed of each of them personally and as such officers.

In Testimony Whereof I hereunto set my hand and official seal, this 5th day of March, 19 93.

Notary Public
TRINA A. LESTER

This instrument prepared by:
BANC ONE MORTGAGE CORPORATION
Hilda C. Jones
Payoff Specialist

93315919

AFTER RECORDING MAIL TO:
 CHO DONG S
 4401 S MINNESOTA AVE
 SIOX FALLS, SD 57105

\$27.50

IL POA

93315919

UNOFFICIAL COPY

61001000

Property of Cook County Clerk's Office

61001000

61001000

61001000

UNOFFICIAL COPY

LEGAL DESCRIPTION

Parcel 1:

Unit 1317 in Lake Point Tower Condominium, as delineated on a survey of the following described real estate:

A part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Townsh'p 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 88309162, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 for the purposes of Structural support, ingress and egress, and utility services as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1988 and known as Trust Number 1043-99-09, dated July 11, 1988 and recorded July 11, 1988 as Document 88309160.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The Tenant, if any, of the unit, either waived or failed to exercise his option to purchase the unit or had no option to purchase the unit or had no option to purchase the unit or the grantee herein is the tenant.

PIN: 17-10-214-005

505 North Lake Shore Drive
Chicago, Illinois 60611

93315919