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CMI P.O. BOX 790002

ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 10058544

PREPARED BY: SHEILA HUDSON

LLOYD E: GUSSIS ATTORNEY AT LAW. 2520 N. LINCOLN AVE CHICAGO, ILLINOIS 404M

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC MATIONAL TRUST COMPANY (MEN YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHELLE TROGLIA UNMARRIED HAVING NEVER BEEN MARRIED AND JOSEPH L. FOLEY. BACHEL R OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, IMTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 5, 1991, PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ALLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 2, 199999 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACKED/OTAGE SIDE

TAX IDENTIFICATION F 14-21-310-055-1050 COMMONLY KNOWN AS: 3300 LAKE SHORE DRIVE-UNIX 3D, CHICAGO, ILLINOIS 60657

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC. ALTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 22, 1993 -

CITICORP MORTEAGE, INC. ATTORNEY-IN-JAMES MATIONAL TRUST COMPANY (MEW YORK), AS PURE MATIONAL TRUST COMPANY (ME INC. ATTORNEY-IN-JACT FOR SECURITY PACIFIC ORTGAG

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DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

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STATE OF MISSOURI

COUNTY OF ST. LOUIS

THE PART OF LAWARE LINE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID BUT RETIFY THAT DEBBES. HORROW, PERSONALLY KNOWN TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FORESCIONE INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVERALLY (CO CALERGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS PROSTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO AUGUSTANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 22, 1993.

D O'BRIEN NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXP MAY 19,1995

NOTARY PUBLIC

THE PROPERTIES OF THE GAMER, THIS MELEAGE MOUNG T MATTE THE RECOMMER OF DESIGN IN MIGHE OFFICE THE ME OR DEED OF THANKY MAG FILED. 6 70 ME FILM

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UNIT NO. 3D AS DELINEATED ON THE SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
THE SOUTH 100 FEET OF LOTS 36, 37, 38, 39, AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO; NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22632555, TOGETHER WITH AN UNDIVIDED .97 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50 T60800 TRAN 8910 84/28/93 15:51:00 +4866+3=+-93-315020 COOK COUNTY RECORDER

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