

# UNOFFICIAL COPY

**BANK ONE**

Release Deed

Full

Partial

**93315039**

TTI-SC289616

Know all Men by these presents, That Bank One, LAGRANGE-ARLINGTON HEIGHTS ("Bank") in consideration of one dollar, and f/k/a FIRST ILLINOIS BANK & TRUST

other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ILLINOIS MTG., SECURITY AGMT. & FINANCING STMT. & ASSIGNMENT OF RENTS  
ILLINOIS BANK & TRUST, AS TRUSTEE U/T/A DATED JANUARY 3, 1990 AND KNOWN AS TR. 9681

311 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

JANUARY 3, 1990, and recorded/registered in the Recorder's/Registrar's Office of Cook

County, in the State of Illinois, as Document Number(s) 90201695 and 90201696

respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED SCHEDULE

PIN NO. 02-15-112-00

DEPT-41 RECORDINGS \$27.00  
TR9999 FRAN 0000 04/28/93 16:05-00  
#6219 # 4-93-03 154-25 7  
COOK COUNTY RECORDER

**93315039**

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LAGRANGE-ARLINGTON HEIGHTS Illinois as of JANUARY 25, 1993

Bank One, LAGRANGE-ARLINGTON HEIGHTS  
f/k/a FIRST ILLINOIS BANK & TRUST

By: STUART SCHRAMM  
ASST. VICE PRESIDENT

Attest: Richard Jakob  
RICHARD JAKOB  
Its: LOAN OFFICER SUPERVISOR

STATE OF ILLINOIS  
COUNTY OF Cook

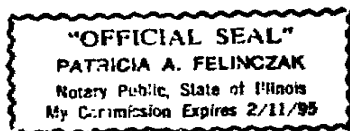
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, LAGRANGE-ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Patricia A. Felinczak  
PATRICIA A. FELINCZAK Notary Public.

This instrument was prepared by:

ROSE M. CARTER  
BANK ONE LAGRANGE-ARLINGTON HEIGHTS  
311 S. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, ILL. 60005



Mail To:  
JAMES HADER  
645 WALDEN DR  
PALATINE, IL.  
60067

Boris

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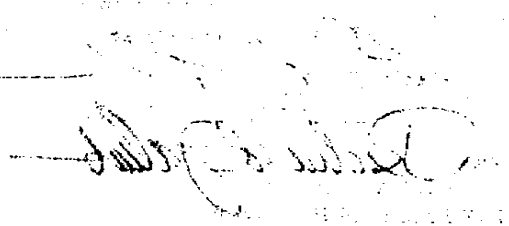
11088528-117

Property of Cook County Clerk's Office

REC'D - CIVIL RIGHTS DIVISION  
JUN 10 05 11 17 00

33312033

90515039



OFFICIAL SEAL  
PATRICIA A. EMBROSAK  
Cook County Clerk  
My Commission Expires 12/31/08

COOK COUNTY CLERK'S OFFICE  
111 W. WASHINGTON ST., CHICAGO, IL 60602

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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL I:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.46 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.08 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.46 TO THE CENTERLINE OF A PARTYWALL COMMON TO UNIT NO. 765 AND 761; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 53.69 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.59 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 5.37 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO THE EAST LINE OF SAID LOT 2 FOR THE EASTERLY TERMINUS OF SAID LINE.

### PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

END OF SCHEDULE A

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RECORDED