

UNOFFICIAL COPY

BANK ONE

Release Deed

Full

Partial

93315041

TT-5028539

Know all Men by these presents, That Bank One, LAGRANGE-ARLINGTON HEIGHTS, ("Bank") in consideration of one dollar, and f/k/a FIRST ILLINOIS BANK & TRUST

other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ILLINOIS MTS., SECURITY ACMT. & FINANCING SIMT. & ASSIGNMENT OF RENTS ILLINOIS BANK & TRUST, AS TRUSTEE U/T/A DATED JANUARY 3, 1990 AND KNOWN AS TRUST. 9681

311 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS ILL 60005

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated JANUARY 3, 1990, and recorded/registered in the Recorder's/Registrar's Office of COOK

County, in the State of Illinois, as Document Number(s) 90201695 and 90201696 respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED SCHEDULE "A"

PIN NO. 02-15-112-000

DEF-01 TO CONDUIT... \$87.00
TRUST TRANSFER 04/28/77 12:05:00
#8212 W... 3 15041
COOK COUNTY RECORDER

93315041

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LAGRANGE-ARLINGTON HEIGHTS, Illinois as of JANUARY 25, 1993

Bank One, LAGRANGE-ARLINGTON HEIGHTS
f/k/a FIRST ILLINOIS BANK & TRUST
By: Stuart Schramm
ASST. VICE PRESIDENT
Attest: Richard Jakob
LOAN OFFICER SUPERVISOR

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, LAGRANGE-ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Patricia A. Felinczak
PATRICIA A. FELINCZAK
Notary Public.



This instrument was prepared by:
ROSE M. CARTER
BANK ONE LAGRANGE-ARLINGTON HEIGHTS
311 S. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60005

Mail To:
DEAN YOUNT
541 WALDEN DR
PALATINE, IL
60067
Box 15

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COOK COUNTY CLERK'S OFFICE

14021333

11-25-2011

Property of Cook County Clerk's Office

14021333

140515041

COOK COUNTY CLERK'S OFFICE
PATRICIA A. FERGUSON
CLERK

COOK COUNTY CLERK'S OFFICE
PATRICIA A. FERGUSON
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EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

THAT PORTION OF LOT 4 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 57.87 FEET ALONG THE WEST LINE OF SAID LOT 4 FOR THE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 45 MINUTES 15 SECONDS EAST 61.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 679 (B) AND 675 (C) TO A POINT ON THE EAST LINE OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 25.67 FEET ALONG SAID EAST LINE OF LOT 4; THENCE SOUTH 66 DEGREES 45 MINUTES 15 SECONDS WEST 61.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 675 (C) AND 671 (D) TO THE WEST LINE OF LOT 4; THENCE NORTH 23 DEGREES 14 MINUTES 15 SECONDS WEST 25.67 FEET ALONG SAID WEST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

END OF SCHEDULE A

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