UNOFFICIAL COPY.

93315116

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 4373809/(WIETING)

PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the limit force, and effect of said Mortgage.

From the 116A, Force, and effect of said Mortgage.

Mortgagor: R.CHARD J. WIETING, JOYCE C. WIETING,
: MUSBANT, AND WIFE AND ARLENE M. TRINKL
Mortgages: GE GATTAL MORTGAGE SERVICES, INC.
Loan Amount: 28,00 (1.2)
Tot F: 1486177
Date Of Mortgage: 05-08-41
Date Of Mortgage: 05-08-41
Pin Number: 13-29-320-65d
Prop Addr: 2437 NORTH MCVISKIR-CHICAGO, IL 60639
Doc:Instrument #: 3963684
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T\$2222 TRAN 9651 04/28/93 12:16:00
\$6532 \$ \$ 93 - 3 15 1 16
COOK COUNTY RECORDER

DEPEN

| and recorded in the records of COO | County, ILLINOIS |
|---|--|
| IN WITNESS WHEREOF, the undersigned has ca | use, these presents to be executed on |
| | 0, |
| | GE CARITAL MORTGAGE SERVICES, INC |
| | FIKIA TAAYELERS MORTGAGE SERVICES. INC. |
| | 30.0 demander |
| | TOUR A WINGINGER |
| | BONNIE A. JUNSINGER |
| | VICE PRESIDENT |
| | 7 /2 |
| | JEAN L'PRILLIPE |
| | ASSISTANT SECRETARY |
| CYATE OF MEW IEDREY | (SOCIALISE ONE AND |
| STATE OF <u>NEW JERSEY</u>)) ss | 023454 |
| COUNTY OF CAMDEN) | 93315116 |
| COUNTY OF CAMPEN | |
| On this JANUARY 26, 1983 , before | e me, the undersigned, a Notary Public in kaid State, |
| personally appeared BONNIE A. HUNSING | |
| | the basis of satisfactory evidence) to be it e persons who |
| executed the within instrument as VICE PI | RESIDENT and ASSISTANT SECRETARY |
| respectively, on behalf of GE CAF | |
| | |
| | and |
| acknowledged to me, that they, as such offi | icers, being authorized so to do, executed the foregoing |
| instrument for the purposes therein co | ontained and that such Corporation executed the within |
| instrument pursuant to its by-laws or a res | salution of its Board of Directors. |
| | . () |
| WITHESS My hand and official seal. | nuckelle (musal |
| | minul // musay |
| | |
| | HOTARY PUBLIC |

MINIMUM 3350

MICHELLE E. MURRA-Notary Public of New Jersey My Commission Expires July 8, 1997

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 4373809/(WIETING)

ATTACHMENT "A"

LOT EIGHT (8) IN BLOCK THREE (3) IN J. E. WHITE'S KELLOGG PARK MEST 13, EAD OF COOK COUNTY CLOTH'S OFFICE SUBDIVISION OF THE EAST TWENTY (20) ACRES OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLII 10.5.

J = R03.103400

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ATTACTORY

Size Pro

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4-16-5