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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93315370

THE MORTGAGE OR DEED OF	
TOHET WAS EILEN	Above Space For Recorder's Use Only
(All and a state of the state o	50 CO 100
KNOW ALL MEN BY THESE PRESENTS, That	LAKESIDE BANK
55 WEST WACKER DRIVE., CHIC	AGO ILLINOIS 60601
of the County of COOK and State of ILLINOIS for	d:
THREE (3) ACRTGAGE'S AND TWO (2) ASSIGN	MENT OF RENTS
the indebtedness secured by the hereinafter mention	ned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is	hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE	BANK AS TRUSTEE UNDER TRUST
AGREEMENT DATED MARCH 28, 1529 AND KNOWN AS T	(INVIER AND ADDITION
AGREEMENT DATED PLANCE ZO, AND KNOWN AS	IRUSI NUMBER 10-1333
heirs, legal representatives and assigns, all the right, title, int	
THREE (3) MORTG AGE'S AND The may have acquired in, through or by a certain	
AUGUST, SEPTEMBER AND FEBRUARY	14TH, 12TH AND THE 25TH
, 19, and recorded in the Recorder's Office of 89, 91 AND 92	87338184
Illinois, in book of records, on page, as document	10. 91498682; 92270239 AND 92270240
therein described as follows, situated in the County ofCOOK	
Illinois, to wit:	C
Alsolder, to wit.	Q
	4,
" SEE LEGAL RIDER ATTAC	CHED " 93515370
PARTEAE RELEASE	
•	
•	
together with all the appurtenances and privileges thereunto belonging of	or annestaining - CX
together with all the appurchances and privileges dictedited belonging	
Permanent Real Estate Index Number(s): 17-28-413-034-886	(035)
Address(es) of premises: UNIT A, 238 WEST 28TH PLACE., CHI	
Witness hand and seal, this16TH day of	APRIL 19 93
	1
Softm	Wing (SEAL)
JOANN WONG., AS	SISTANT VICE PRESIDENT
Jard V.	SEAL)
DAVID PINKERTON	., LUAN OFFICER

MAIL TO:

Form No. 835 Bankforms, Inc.

orm No. 835 Bankforms, Inc.	Figure 10 Joseph Filicant to board 10 Joseph Filicant 10 Joseph Filipan 10 Joseph 10 Joseph Filipan 10 Joseph Filipan 10 Joseph		DIGRESS OF PROPERTY:	By Corporation
	MY COMMISSION EXPIRES 18/6/95 MY COMMISSION EXPIRES 18/6/95 MY COMMISSION EXPIRES 18/6/95	Commission Expires		
935,350	LAKESIDE BANK d personally known to me to be the peasonally known to me to be the reconnection, as their free and voluntary sid corporation to be affixed thereto, as therein set forth. day of APRIL 19 93	TEREBY CERTIFY that the corporate seal of asid corporate seal of asi	DEBRA D. KE to be the ASST V.P. I corporate and oppices occuporates are subscribed to the factor of the factor of the factor occupons.	in and for said County, in personally known to me a ILLINOIS known to me to be the Lasane persons whose nan same persons whose nan signed and ority set of the pursuant to such his given pursuant to such his given pursuant to such his pursuant to such his given pursuant to such his given pursuant to such his pursuant to suc
		. ss {	COOK	STATE OF TLLI

ADURESS OF PROPERTY:

RELEASE DEED

UNOFFICIAL COPY,

- PARCEL 1: THE EAST 18 FEET OF LOTS 19 AND 20 TAKEN AS A TRACT, IN BLOCK 3 IN SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED DEEMBER 10, 1992 AND RECORDED AS DOCUMENT NO. 93-253312 AND AS CREATED BY DEED FROM LAKESTDE HANK, AS TRUSTED UNDSH TRUST AGARRIENT DATED HARCH 16, 1385 AND TODE THE OF COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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