## UNOFFINISH COPY

## **RELEASE OF MORTGAGE**

STATE OF ILLINOIS COUNTY OF ARLINGTON HEIGHTS

In consideration of the payment of the indebtedness there	eby secured, the undersigned
corporation does hereby release that mortgage made by ROBERTA Al	NN BIGOLIN, SPINSTER
to OLYMPIC FEDERAL SAVINGS & LOAN ASSOCIATION	, dated April 18, 1989 ,
as document number 89182059 and which is recorded in ANNIAN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
of the County Clerk of COOK , State of ILLING	OIS covering the
following described real estate in said County, to-wit:	**0002**
	RECORDIN 4 23. MAILINGS 4 0.
SEE LEGAL DESCRIPTON ADDENDUM  PROSEST NESS PROGRAMS	93316753 # CHECK 23.5
A Ha in Fig.	2 PURC C1 04/23/93 0011 HC# 11=3
Signed and delivered this 14th day of April	, 1993.
MORTGAGE INVEST	IMENT CORPORATION
ATTEST:	
(SEAL) Anette Schwab Py Dels	
Annette Schwab, Asst. Secretary Gordon B.Gil	lbert, Senior Vice President
CORPORATION ACKNOWLEDGEME	4T/
CORPORATION ACRIOW LEDGEME	COOK COUNTY
STATE OF TEXAS	RECORDER
COUNTY OF BEXAR	<b>VESSE WHITE</b>
	SKOKIE OFFICE
On this 14th day of April , A.D. 1993, a Notary Public in and for the County and State aforesaid, pers Gilbert, Jr., to me to be the identical person who signed the name within and foregoing instrument as its Senior Vice President and executed the same as his free and voluntary act and deed, and as the deed of said corporation, for the uses and purposes therein set for	e of the maker thereof to the acknowledged to me that he he free and voluntary act and
Given under my hand and seal the 14th day of	April , 1993.
	Notary Public
Recording Return to:  808 ERTA BIGOLIN  1409 W. ORCHARD PLACE	GAIL COMPTON  UY COMMISSION EXPRES  August 30, 1998

ARLINGTON HEIGHTY, IL 60005

Loan #: 11113854

93316753

## Legal Description Addendum

UNIT NUMBERS 1409C IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RERECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET PARTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

MORTGAGE'R ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EXSEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EXSEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUB-JECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESTRICTIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PREVISIONS OF SAUL DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.