

Case # 1440673 H# 72 00857 0all 0 B (A)

92198888 AFFIDAVIT SUBMITTED

GEORGE E. COLE LEGAL FORMS

PARTIAL

FORM NO. 930 FEBRUARY, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

29m

KNOW ALL MEN BY THESE PRESENTS, That

UnibancTrust Company

of the County of Cook and State of Illinois for and in consideration of the payment of and Assignment of Rents the indebtedness secured by the First Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated February 26, 1982 and known as Trust No. 24995

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever and Assignment of Rents they may have acquired in, through or by a certain First Mortgage bearing date the 6th day of AUGUST, 19 86 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. T3538188

therein described as follows, situated in the County of Cook State of Illinois, to wit:

See "Schedule A" - Legal Description Attached

09-15-207-037-1070  
9001 Golf Rd Unit 4H  
Des Plaines, IL 60018

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 9001 Golf Road Unit 4H, Des Plaines, Illinois

Witness hand and seal, this 12th day of APRIL 19 89.

James West, Loan Officer (SEAL)  
Frances Hansel, Assistant Vice President (SEAL)

This instrument was prepared by Kathy Micka, UnibancTrust Company, Sears Tower, Chicago, IL 60606 (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

UnibaTrust Company  
Sears Tower  
Chicago, Illinois 60606

TO

American National Bank and  
Trust Company of Chicago  
Under Trust No. 24995

ADDRESS OF PROPERTY:

9001 Golf Towers, Unit 4H  
Des Plaines, Illinois

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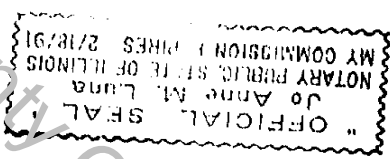
*333*

MAIL TO: Incon Properties Inc  
290 Butterfield Rd  
Oak Brook, IL 60521

Sharon Anderson-Cox

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 2/18/91

Notary Public  
Jo Anne M. Luna  
day of April 1989

I, Sharon Anderson-Cox, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tamera West, a notary public personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several persons acknowledged that as such Loan Officer Robert and Assistant VP Sandra, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
SS. Sharon Anderson-Cox

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## SCHEDULE A

### LEGAL DESCRIPTION

UNIT NUMBERS: 411  
IN GOLF TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15,  
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE  
NORTH EAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST  
1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 535 FEET, THENCE WEST ON A  
LINE PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH  
EAST 1/4 OF A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE  
EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF  
535 FEET TO THE NORTH LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST  
1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET TO THE POINT OF  
BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR3070205 AND AS AMENDED  
FROM TIME TO TIME, TOGETHER WITH DEBTOR'S UNDIVIDED PERCENTAGE  
INTERESTS IN THE COMMON ELEMENTS AS THEY PERTAIN TO SUCH UNITS.

PERMANENT INDEX NUMBERS: \_\_\_\_\_

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