

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
 Name: Household Bank, f.s.b.  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by: LAURA BUCARO  
 Address:  
 Property Appraisers Parcel Identification (Folio) Number(s):  
 Grantee(s) S.S. #1a):  
 \_\_\_\_\_  
 SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

93316020

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That INTERNET MORTGAGE COMPANY

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
 in consideration of the sum of -----TEN----- Dollars,  
 and other valuable considerations, lawful money of the United States, assigns to  
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 27TH day of APRIL, 1993 made by MARTIN GUY STEBBING AND KOTTIE L. STEBBING, HUSBAND AND WIFE.

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit: Recorder AS Doc # 93316018

LOT 8 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF LOT 13 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-06-128-014

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 27TH day of APRIL, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 27TH day of APRIL, 1993

Attest: Laura Bucaro  
 LAURA BUCARO

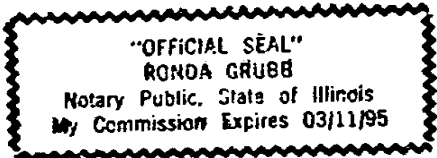
By: Janice Fuglsang  
 JANICE FUGLSANG

STATE OF ILLINOIS  
 COUNTY OF DU PAGE

The foregoing instrument was acknowledged before me this 27TH day of APRIL, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Ronda Grubb  
 Notary Public



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 C 60418  
 FIRST AMERICAN TITLE INSURANCE COMPANY  
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