

JAN 07 1992

VOLUME 32, 9-2, 1993, 120
CERTIFICATE NO 1557779
OWNER THOMAS E. HUGHES AND SPOUSE**STATEMENT OF THE
TITLE TO THE LAND**

93316179

Date Of First Registration
MAY EIGHTH (8th), 1950
APRIL TWENTY FOURTH (24th), 1950
TRANSFERRED FROM _____
CERTIFICATE NO _____

STATE OF ILLINOIS }
 COOK COUNTY } ss. I Carol Mosely Braun Registrar of Titles in
 and for said County, in the State of said, do hereby certify that

THOMAS E. HUGHES AND MARY A. HUGHES
 (Married to each other)
 AS JOINT TENANTS WITH RIGHT OF SURVORSHIP

of the VILLAGE OF HOMETOWN County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



LOT NINE HUNDRED SEVENTY FOUR ----- (974)

In J.E. Herrion and Co's Hometown Unit Number 4, a Subdivision of part of the Northwest Quarter (N.W.Q.) of Section 1, Township 34 North, Range 11, East of the Third Principal Meridian.

24-02126-018

• DEPT-11 RECORD T \$23.00
 • T#0011 TRAN 1371 04/28/93 15:20:00
 • \$5989 + *-93-316179
 COOK COUNTY RECORDER

BOX 332

93316179

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of the Certificate.

Witness, My hand and official Seal

JBC

this TWENTY FIRST (21st) day of OCTOBER A.D. 1991

10-21-91 DP

Carol Mosely Braun/Braun

UNOFFICIAL COPY

~~CONFIDENTIAL~~

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	D. L. O. I. DOCUMENT	DATE OF REGISTRATION YEAR MONTH DAY HOUR	SIGNATURE OF REGISTRAR
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47681-91	<p><u>Subject to General Tax Levyed in the year 1991.</u> <u>Subject to Fourteen (14) foot utility easement as</u> <u>shown on Plat Document Number 1386211.</u> <u>Declaration by Merrionette Manor Corporation,</u> <u>subjecting foregoing premises to protective</u> <u>covenants, to run with the land until January 8,</u> <u>1985, as to use, occupancy of foregoing premises</u> <u>and as to use, occupancy, type of construction,</u> <u>materials, location, etc., of improvements erected</u> <u>thereon as more particularly described herein.</u> <u>Provides for approval of plans as previously</u> <u>provided for enforcement. For particulars see</u> <u>Document.</u></p> <p style="text-align: right;">Feb. 5, 1952</p>		Oct. 7, 1952 12:23PM	<i>Carl Murphy, Jr. Carl Murphy, Jr.</i>
1426660 In Duplicate	<p><u>Declaration by Merrionette Manor Corporation, Owner</u> <u>of foregoing premises designating and marking</u> <u>party walls between buildings to be erected thereon</u> <u>and declaring same subject to rights of parties in</u> <u>said walls. For particulars see Document.</u></p> <p style="text-align: right;">Feb. 5, 1952</p>		Oct. 7, 1952 12:23PM	<i>Carl Murphy, Jr. Carl Murphy, Jr.</i>
1426661 In Duplicate	<p><u>Mortgage from Thomas E. Hughes and Mary Jo A.</u> <u>Jurkovic to Evergreen Home Funding Corporation, a</u> <u>corporation, to secure note in the principal sum of</u> <u>\$53,241.00 with interest, payable as herein</u> <u>Stated. (Rider attached).</u></p> <p style="text-align: right;">Sept. 8, 1986</p>		Sept. 10, 1986 3:37PM	<i>Carl Murphy, Jr. Carl Murphy, Jr.</i>
3548179 In Duplicate	<p><u>Assignment from Evergreen Home Funding Corporation,</u> <u>a Corporation, to the Financial Institution for</u> <u>Savings in the amount of \$100,000, of Mortgage and Note</u> <u>registered as Document Number 3548179. For</u> <u>particulars see Document.</u></p> <p style="text-align: right;">Sept. 8, 1986</p>		Sept. 10, 1986 3:37PM	<i>Carl Murphy, Jr. Carl Murphy, Jr.</i>
3548180 In Duplicate	<p><u>Mortgagee's Duplicate Certificate 737-2-1 and 5-6-88 on Mortgage 3548179.</u> <u>Mortgagor from Thomas E. Hughes and Mary Jo A. Hughes</u> <u>P/R/A Mary Jo A. Jurkovic, to secure Reciting</u> <u>Credit Note, in the principal amount of \$100,000,</u> <u>with interest due and payable November 1, 1996.</u> <u>For particulars see Document.</u></p> <p style="text-align: right;">Oct. 17, 1991</p>		Oct. 21, 1991 12:27PM	<i>Carl Murphy, Jr. Carl Murphy, Jr.</i>
4004488				

Cuyahoga County Clerk's Office
633-16179