

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5491972/(603374845)
POOL NO

UNOFFICIAL COPY

WHEN RECEIVED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93317547

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to LOMAS MORTGAGE PARTNERSHIP L.P. BY LOMAS MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1991, executed by CAROL A. RADFORD, SPINSTER

to UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

and recorded in Liber/Cabinet _____ at page(s)/drawer _____
document/instrument no. 91389276/92317752 microfilm # _____
pin number 14-29-314-047-1007 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-29-314-047-1007

Property Address: 2510 NORTH WAYNE UNIT 107, CHICAGO, IL 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 1, 1993, but effective FEBRUARY 1, 1993.

93317547

**BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB**

BY Paul I. Johnson
**PAUL I. JOHNSON
VICE PRESIDENT**

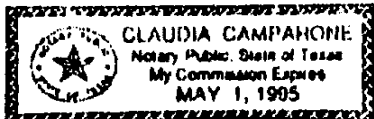
BY Lynne Berkemeier
**LYNNE BERKEMEIER
ASSISTANT SECRETARY**

STATE OF TEXAS)
COUNTY OF HARRIS)

DEPT-01 RECORDING \$27.00
T#8888 TRAN 6535 04/29/93 09:35:00
#3602 # 93-317547
COOK COUNTY RECORDER

On FEBRUARY 1, 1993, before me CLAUDIA CAMPARONE
personally appeared PAUL I. JOHNSON and
LYNNE BERKEMEIER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

Claudia Camparone
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
Karleen Parker
**KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701**



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ONTRAK ASSIGNMENT SERVICES

LOAN: 5491972

POOL:

9 3 3 1 7 1 4 7

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNITS 107 AND P-30 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 85-175306 AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91-198150 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

93317547