

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 6482467/(603379051)
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CENTRAL ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93317597

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to LOMAS MORTGAGE PARTNERSHIP L.P. BY LOMAS MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1992, executed by RICHARD S. HURST AND KATHLEEN A. HURST, HUSBAND AND WIFE

To UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber cabinet _____ at page(s)/drawer _____
document/instrument no. 92381572 microfilm # _____
pin number 14-20-414-019-1027 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-20-414-019-1027

Property Address: 3325 N RACINE AVENUE #F, CHICAGO, IL 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 1, 1993, but effective FEBRUARY 1, 1993

BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

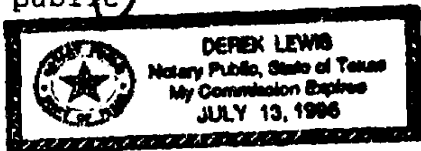
BY [Signature]
BARBARA BISHOP
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

DEPT-01 RECORDING 123.00
T#8888 TRAN 6535 01/29/93 09:45:00
#3653 # * 93-317597
COOK COUNTY RECORDER

On FEBRUARY 1, 1993, before me DEREK LEWIS
personally appeared D. SUE ROGERS and
BARBARA BISHOP personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

[Signature]
DEREK LEWIS (COMMISSION EXP. 07/13/96)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



93317597

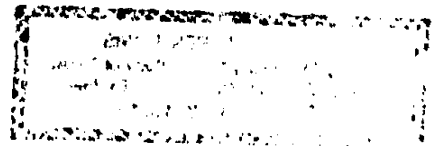
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Property of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 6482467

POOL:

9 3 3 1 7 5 9

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 3325F IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: PARCEL 1: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

93317597