ILLINOIS COUNTY OF COOK (A)

LOAN.NO POOL NO

6509939/(603379252)

UNOFFICIA WHEIL BECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
CONTRAK MD 21701-0907

FREDERICK, MD. 21701-0907

93317618

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS	<u>F\$B</u>
located at	600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to	
MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DEL located at 1600 VICEROY DRIVE, DALLAS, TEXAS	AWARE LIMITED PARTNERSHIP
all the rights, title and interest of u	indersigned in and to that certain Real
Estate Mortgage Cated MARCH 27, 1992	, executed by <u>nonald G. KITOWSKI.</u>
AN UNMARRIED MAN AND SACQUELINE M. ZERBE, AN UNMARRI	ED WOMAN
to United Savings ASSN OF TEXAS FSB	
CO UNITED SAVINGS ASSIV OF TEXAS FSB	
and recorded in libe //cabinet	at page(s)/drawer
document/instrument nc. 92226629	microfilm #
pin number <u>10-31-405-032</u>	in the nois described hereinafter as follows:
LOT 4 IN MCCABE AND SON'S RESUBDIVISIO 4 OF LOTS 6, 7, 8, 9 LOT 5 IN BLOCK 53 IN NORWOOD PARK IN SECTION 31 TOWNSH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO S. PIN #: 10-3	IIP 41 NORTH, RANGE 13, EAST OF THE THIRD
TO A LOCAL CAN DADY (VENUE	PE 0440400 H 00004:
Property Address: 6526 N. OAK PARK AVENU Together with the note or notes therein	described or referred to, the money
due and to become due thereon with int	erest, and all rights accrued or to
accrue under said Real Estate Mortgage.	'
	0,
Dated <u>FEBRUARY 1, 1993</u> , but effe	ective FEBRUARY 1, 1993
	93317618
•	BANK UNITED OF TEXAS FSB
FORMERLY KNOWN SUCCESSOR BY MERGER TO UN	WN AS UNITED SAVINGS ASSN OF TEXAS FSB ITED SAVINGS ASSN OF THE SOUTHWEST FSB
	1 9/1
BY BY	en (150-22n-
D. SUE ROGI	ERS
ASSISTAN	T VICE PRESIDENT
and the sail	
BARBARA BI	\$23.0
	T SECRETARY . THOUSE TRAN 3501 14/29/73-99:49:90
STATE OF TEXAS	1 000,000,000 HB674 # *93-317818
)	COOK COUNTY RECORDER
COUNTY OF <u>HARRIS</u>)	
On FEBRUARY 1, 1993 , before	me DEREK LEWIS
personally appeared D. SUE ROGEAS	and
BARBARA BISHOP	personally known to me
(or proved to me on the basis of satisfa	ectory evidence) to be the person(s)
who executed the within instrument as	ASSISTANT VICE PRESIDENT
and <u>ASSISTANT SECRETARY</u> named and acknowledged to me that the co	on behalf of the corporation therin
named and acknowledged to me that the co	Thoracton everages to.
$III \cdot I \cdot I$	
Marile Kenn	PREPARED BY:
DEREN LEWIS (COMMISSION EXP. 07/13/96)	, Patraneo oi,
Notary public	
DETEK LEMB	VARIETY DARVED
Heary Public State of Torses	KARLEEN PARKER P.O. BOX 3829
LEV 12 1800	P.O. BOX 3829 FREDERICK, MD 21701

(CAS 5.053.0120 P = \$.001.445

J = 506FL.S.00445

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9331761A

POTENTIAL STANDS

14 OCHENICA STANDS

15 OCHEN