ILLINOIS

UNOFFICIA WHEI CACAPED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

POOL.NO

COUNTY OF COOK (A) LOAN.NO 6547566/(6 6547566/(603379366)

93317638

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DOD VALUE DECETUED DANG UNITED OF TEVAS FOR	
FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON,	TEXAS 77027
hereby grants, assigns, and transfers to LOMAS MORIGAG	
MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED PA	RTNERSHIP
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235 all the rights, title and interest of undersigned	in and to that certain Real
Estate Mortgage cated <u>MARCH 16, 1992</u> , execute	ed by patrick's rightwichem
AND MARY CLARE H. BIRN NIGHAM. HIS WIFE	PAINICK K. BIHMINGHAM
AND WASTI GERGE II. DITT III GITAIN, (III WILL	
to UNITED SAVINGS ASSN OF TEXAS FSB	
	e(s)/drawer
document/instrument no. 92190403 microf:	ilm #
pin number <u>04-09-407-016-0000</u> In the	
plat of <u>COOK</u> County Illinois describ	ped hereinafter as follows:
LOT THREE (3) AND LOT FOUR (4) IN BLOCK FOUR (4) IN HIGHLANDS, BEING A SUBL	
THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHI	
EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN PLAT REGISTERED IN THE MAY 5, 1920, AS DOCUMENT NUMBER 113983, IN THE VILLAGE OF NORTHBROOK, C	
OF ILLINOIS. PIN #: 04-09-407-016-0000	OUNTY OF COOK AIND STATE
Of IEE/140/13. F/14 //. 04-03-407-070-0000	
Property Address: 2207 CENTER AVENUE, NORTHBROOK, IL	EARES
Together with the note or notes therein described of	r referred to, the money
due and to become due thereon with interest, and a	ell rights accrued or to
accrue under said Real Estate Mortgage.	in a superior in the superior
accorde under balla mean abeliat mortylage.	
Dated FEBRUARY 1, 1993 , but effective FEBRU	ARY 1, 1993 -
/X.	
	93327630
	BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SUCCESSOR BY MERGER TO UNITED SAVINGS	SAVINGS ASSN OF TEXAS FSB ASSN OF THE SOUTHWEST FSB
0 0	~'//
711 M / A 2 2 2 2	_ <i>T</i> ′
BY W W	
D. SUE ROGERS	
ASSISTANT VICE PRESIDE	Ni ()
BY MANAGEMENT	J. 180
BARBARA BISHOP	
ASSISTANT SECRETARY	
STATE OF TEXAS	DEFT-01 RECORDING \$23.00
)	THOUSE TRAN 6537 04/29/93 09:53:00
COUNTY OF HARRIS	#8694 # ×93-317638
	COOK COUNTY DECORAGE
On FEBRUARY 1, 1993 , before me DEREK personally appeared D SUF BOGERS	LEWIS COOK COOK SO THE CORDEN
personally appeared D. SUE ROGERS	
BARBARA BISHOP	personally known to me
(or proved to me on the basis of satisfactory eviden	
who executed the within instrument as <u>ASSISTANT VICE</u>	PRESIDENT
and <u>ASSISTANT SECRETARY</u> on behalf of	of the corporation therin
named and acknowledged to me that the corporation ex	recuted it.
M = M	• •
1 Variation and	· · · · · · · · · · · · · · · · · · ·
DEOCH ASHIE COMMISSION SYD ATTACAST	PREPARED BY:
DEREX DEWIS (COMMISSION EXP. 07/13/96)	
Notary public	
BOTEK LEMM	Jurun ach
House Public State of Totals	KARLEEN PARKER P.O. BOX 3829
JULY 13, 1986	FŘEDEŘÍCK, MD 21701

(CAS 5.053.0140 P = S.001.465

J = 506FL.5.00465

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MINISTER !

Property of Cook County Clerk's Office

DEFEN LEREN
NUMBER STATE STATE
NUMBER STATE STATE
NUMBER STATE
NUMBER