COUNTY OF COOK (A)
LOAN. NO 5491055/(6)

POOL . NO

(CAS 5.053.0147 P = \$.001.472

5491055/(603374832)

UNOFFICIA WHEI RECORDED VAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

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93317645

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR	VALUE RECEIVED	, BANK UNITED OF TEXAS F	SB		
MOR locall Esta	eby grants, ass TGAGE SERVICES INC. M ated at 1600 VIC the rights, t ate Mortgage da	OUTHWEST FREEWAY, SUITE 16 igns, and transfers to provide the second sec	OMAS MORTGAGE F WARE LIMITED PART 5235 dersigned in , executed	PARTNERSHIP L. P., BY L NERSHIP and to that ce	rtain Real
to	UNITED SAVINGS	SON OF THE SOUTHWEST FSB			
doc: pin pla	ument/instrumen number <u>14-06-22</u> t of <b>COOK</b>	ber/cabinet t no <u>91348992</u> 22-074-003 County Illin PIN #: 14-0(-222-074-1003	microfilm in the lois describe	d hereinafter a	
		C	· ·	T#6888 TRAN 6539 9 #3701 # ※一字3 COOK COUNTY RECO	-317645
Toge	ther with the and to become	1637 GLENLAKE-UN: (2W, Conote or notes therein double thereon with intereal Estate Mortgage.	lescribed or .	referred to, th	3317645 se money ed or to
	SUCC	FORMERLY KNOW! SESSOR BY MERGER TO UNIT	N AS UNITED S PED SAVINGS 3	BANK UNITED OF SAVINGS ASSN OF SSN OF THE SOU	TEXAS FSB
		BARBARA BIS	VICE PRESIDENT	Follow	
STA:	TE OF TEXAS	ASSISTANT )	SECRETARY	C.	
COU	RTY OF HARRIS	) )			
pers BA (or who and	RBARA BISHOP proved to me o executed the w ASSISTANT SECR	d <u>D. SUE ROGERS</u> n the basis of satisfac ithin instrument as <u>AS</u>	SISTANT VICE PI on behalf of	personally knoe) to be the part of the part of the part of the corporation of the cuted it.	n therin
	PEK LEWIS (COMMIS  ATY PUBLIC  DECK LI	in el Terret I Brutten		PREPARED  KARLEEN PARKE P.O. BOX 3829 FREDERICK, MD	Jacker B

J = 506FL.S.00472

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PROJ 506 FL LAH 549 1055

UNIT C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THE NORTH 118 FEET OF THE SOUTH 444 FEET OF LOT 2 (EXCEPT THE EAST 325 FEET LYING WEST OF THE WESTERLY LINE OF NORTH CLARK STREET AS WIDENED) 1): ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THOSE PARTS THEREOF TAKE! FOR WEST GLENLAKE AVENUE AND NORTH PAULINA STREET IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1971 AS DOCUMENT NUMBER 21468339 IN COOK COUNTY, ILLINOIS WHICH SURVEY / S ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE 1617 WEST GLENLAKE CORPORATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR FURTHERMORE EXPRESSAL GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESIPICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERE!

93317645

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